

NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN that I hereby certify that the following is a list of candidates, together with the title of the office that they are seeking, to be voted on in the **General Election** that will be held the **8th day of November, 2016.**

FEDERAL PARTISAN OFFICES

UNITED STATES PRESIDENT/VICE PRESIDENT- Four (4) Year Term

CASTLE, DARRELL- IAP

BRADLEY, SCOTT

CLINTON, HILLARY- DEM

KAINE, TIM

DE LA FUENTE, ROQUE "ROCKY" - NPP

STEINBERG, MICHAEL

JOHNSON, GARY-LPN

WELD, BILL

TRUMP, DONALD J.-REP

PENCE, MICHAEL R.

UNITED STATES SENATE - Six (6) Year Term

CORTEZ MASTO, CATHERINE - DEM

GUMINA, TONY - NPP

HECK, JOE- REP

JONES, TOM - IAP

SAWYER, THOMAS "TOM" - NPP

WILLIAMS, JARROD M. - NPP

UNITED STATES HOUSE OF REPRESENTATIVES, DISTRICT 2- Two (2) Year Term

AMODEI, MARK E. - REP

EVANS, H. D. "CHIP" - DEM

EVERHART, JOHN H. - IAP

KNIGHT, DREW - NPP

STATE DISTRICT PARTISAN OFFICES

STATE SENATE, DISTRICT 19 - Four (4) Year Term

GOICOECHEA, PETE - REP

HANSEN, JANINE - IAP

STATE ASSEMBLY, DISTRICT 33 – Two (2) Year Term
ELLISON, JOHN - REP

COUNTY PARTISAN OFFICES

COUNTY COMMISSIONER, DISTRICT 1 - Four (4) Year Term
GOICOECHEA, J.J. - REP

COUNTY COMMISSIONER, DISTRICT 3 - Four (4) Year Term
SHARKOZY, MICHAEL - REP

STATEWIDE NON-PARTISAN OFFICES

SUPREME COURT JUSTICE, SEAT A – Six (6) Year Term
HARDESTY, JIM - NP

SUPREME COURT JUSTICE, SEAT E – Six (6) Year Term
PARRAGUIRRE, RON D. - NP

COURT OF APPEALS JUDGE, DEPARTMENT 1 – Six (6) Year Term
TAO, JERRY – NP

COURT OF APPEALS JUDGE, DEPARTMENT 2 – Six (6) Year Term
GIBBONS, MICHAEL – NP

COURT OF APPEALS JUDGE, DEPARTMENT 3 – Six (6) Year Term
SILVER, ABBI – NP

STATE DISTRICT NONPARTISAN OFFICES

STATE BOARD OF EDUCATION, DISTRICT 2 – Four (4) Year Term
CARTER, DAVID W. - NP
HICKEY, PAT - NP

2016 GENERAL ELECTION

EARLY VOTING LOCATION: Eureka County Courthouse
10 S. Main Street, Eureka, Nevada

HOURS OF EARLY VOTING ARE:

Oct. 22 nd	(Saturday)	10:00 a.m. to 2:00 p.m.
Oct. 24 th -28 th	(Monday-Friday)	8:00 a.m. to 6:00 p.m.
Oct. 29 th	(Saturday)	10:00 a.m. to 2:00 p.m.
Oct. 31 st - Nov. 4 th	(Monday -Friday)	8:00 a.m. to 6:00 p.m.

ELECTION DAY: NOVEMBER 8, 2016

Polls will remain open from 7:00 a.m. - 7:00 p.m.

POLLING PLACES *for the Eureka County, Nevada GENERAL ELECTION are:*

PRECINCT #1-----Eureka County Opera House
31 S. Main Street, Eureka, Nevada

PRECINCT #2-----Eureka County Opera House
31 S. Main Street, Eureka, Nevada

PRECINCT #3-----Mailing Precinct

PRECINCT #4-----Mailing Precinct

/s/ Beverly Conley
Eureka County Clerk