

REGIONAL TRANSPORTATION COMMISSION

P.O. Box 694 * Eureka, Nevada 89316 * Telephone: 775-237-7211

MEMBERS: Michael Sharkozy, Chairman ✧✧✧ Rich McKay, Vice-Chair ✧✧✧ Philip Brown, Member

Posted on December 29, 2020

NOTICE IS HEREBY GIVEN that the Regional Transportation Commission will meet on **January 4, 2021, at 12:45 p.m.**, in the Eureka County Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. The meeting will be conducted telephonically in accordance with the Governor's Declaration of Emergency Directive 006 promulgated March 22, 2020, which has been extended by subsequent Directives through duration of the current State of Emergency. These Directives instruct that there is no physical location for persons to participate in or physically attend this meeting; participation is by phone only by calling **1-888-537-7715** and entering code **74368702#**.

RTC AGENDA

CALL TO ORDER

1. Call to order.
2. Approval of agenda notice with addition of any emergency items and/or deletion of any items.
(For Possible Action)

PUBLIC COMMENTS AND DISCUSSION

1. Public comments and discussion. **(Discussion)**

Notice: Public comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.

APPOINTMENT OF OFFICERS

1. Appointment of Chairman for the 2021 Calendar Year. **(For Possible Action)**
2. Appointment of Vice Chair for the 2021 Calendar Year. **(For Possible Action)**

APPROVAL OF MINUTES

1. Approval of minutes for the January 6, 2020, RTC meeting. **(For Possible Action)**

PUBLIC COMMENTS AND DISCUSSION

2. Public comments and discussion. **(Discussion)**

Notice: Public comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.

2. Consider items requiring action to be placed on the agenda for the next regular meeting.
(Discussion)

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting are available from the following websites: Eureka County (www.co.eureka.nv.us) and Nevada (www.notice.nv.gov). These materials may also be requested by mail or electronically from Commissioner Administrative Assistant Jackie Berg, jberg@eurekacountynv.gov, PO Box 694, Eureka, Nevada 89316. You may also phone a request for materials by calling (775) 237-7211 or faxing your request to (775) 237-4610. To save time and cost, persons are urged to request these materials by email. All times on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “(For Possible Action)” after an agenda item means the Board may, but is not required to, take action on the item. This agenda was posted electronically at Eureka County’s website (www.co.eureka.nv.us) and Nevada’s notice website (www.notice.nv.gov), in accordance with the Governor’s Declaration of Emergency Directive 006, which has been extended by subsequent Directives through duration of the current State of Emergency. **Notice to persons with disabilities:** If you require special assistance, please notify the Commissioners’ Office prior to the meeting at the email address, mail box, or phone or fax numbers listed above.