

# EUREKA COUNTY LIQUOR BOARD

P.O. Box 694 \*\*\* Eureka, Nevada 89316 \*\*\* Telephone: 775-237-7211

*Michael Sharkozy, Chairman \* Fred Etchegaray, Vice Chair \* J.J. Goicoechea, Member  
Sheriff Keith Logan, Member \* District Attorney Ted Beutel, Member \* Jackie Berg, Commissioner Clerk*

Posted January 2, 2018

**NOTICE IS HEREBY GIVEN that the Eureka County Liquor Board will meet on January 5, 2018, at 9:15 a.m. in the Commissioners' Chambers at the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.**

## LIQUOR BOARD AGENDA

### CALL TO ORDER

1. Call meeting to order.
2. Approval of agenda notice. **(For Possible Action)**

### PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.*  
(Discussion)

### APPOINTMENT OF CHAIR & VICE-CHAIR

1. Appoint Chairperson to the Eureka County Liquor Board for Calendar Year 2018. **(For Possible Action)**
2. Appoint Vice Chair to the Eureka County Liquor Board for Calendar Year 2018. **(For Possible Action)**

### APPROVAL OF MINUTES

1. Approval of minutes of the December 20, 2017, meeting. **(For Possible Action)**

### PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.*  
(Discussion)
2. Consider items requiring action to be placed on the agenda for the next regular meeting.  
**(For Possible Action)**

### ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada 89316; Phone (775) 237-7211; Fax (775) 237-5212; Email: [jberg@eurekacountynv.gov](mailto:jberg@eurekacountynv.gov). Any times listed on the agenda are approximate. **(For Possible Action)** means the Board may take action upon the item but is not required to. Items may be taken out of order, at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. Posted at: Courthouse, Annex/Administrative Facility, Commissioners' Office, Public Bulletin Board (Main Street), US Post Office, and Eureka County website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)). **NOTICE TO PERSONS WITH DISABILITIES:** Anyone requiring special assistance is asked to notify the Commissioners' Office prior to the meeting at (775) 237-7211.