

REGIONAL TRANSPORTATION COMMISSION

P.O. Box 694 * Eureka, Nevada 89316 * Telephone: 775-237-7211

MEMBERS: Michael Sharkozy, Chairman ✧✧✧ Fred Etchegaray, Vice-Chair ✧✧✧ Phillip Brown, Member

Posted on January 2, 2018

NOTICE IS HEREBY GIVEN that the Regional Transportation Commission will meet on **January 5, 2018, at 8:45 a.m.**, in the Eureka County Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.

RTC AGENDA

CALL TO ORDER

1. Call to order.
2. Approval of agenda notice with addition of any emergency items and/or deletion of any items. **(For Possible Action)**

PUBLIC COMMENTS AND DISCUSSION

1. Public comments and discussion. *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.* (Discussion)

APPOINTMENT OF OFFICERS

1. Appointment of Chairman for the 2018 Calendar Year. **(For Possible Action)**
2. Appointment of Vice Chair for the 2018 Calendar Year. **(For Possible Action)**

APPROVAL OF MINUTES

1. Approval of minutes for the January 3, 2017, RTC meeting. **(For Possible Action)**

PUBLIC COMMENTS AND DISCUSSION

1. Public comments and discussion. *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.* (Discussion)
2. Consider items requiring action to be placed on the agenda for the next regular meeting. (Discussion)

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada 89316; Phone (775) 237-7211; Fax (775) 237-5212; Email: jberg@eurekacountynv.gov. ANY TIMES LISTED ARE APPROXIMATE. **(For Possible Action)** means the Board may take action upon the item but is not required to. Items may be taken out of the order presented on the agenda, at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. Posted in Eureka at: Courthouse, Annex/Administrative Facility, Commissioners' Office, Public Bulletin Board, and the US Post Office. NOTICE TO PERSONS WITH DISABILITIES: Anyone requiring special assistance is requested to contact the Commissioners' Office prior to the meeting at 775-237-7211.