

REGIONAL TRANSPORTATION COMMISSION

P.O. Box 694 * Eureka, Nevada 89316 * Telephone: 775-237-7211

MEMBERS: Michael Sharkozy, Chairman ✧✧✧ Rich McKay, Vice-Chair ✧✧✧ Philip Brown, Member

Posted on January 3, 2022

NOTICE IS HEREBY GIVEN that the Regional Transportation Commission will meet on **January 6, 2022, at 9:00 a.m.**, in the Eureka County Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.

RTC AGENDA

CALL TO ORDER

1. Call to order.
2. Approval of agenda notice with addition of any emergency items and/or deletion of any items.
(For Possible Action)

PUBLIC COMMENTS AND DISCUSSION

1. Public comments and discussion. **(Discussion)**

Notice: Public comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.

APPOINTMENT OF OFFICERS

1. Appointment of Chairman for the 2022 Calendar Year. **(For Possible Action)**
2. Appointment of Vice Chair for the 2022 Calendar Year. **(For Possible Action)**

APPROVAL OF MINUTES

1. Approval of minutes for the January 4, 2021, RTC meeting. **(For Possible Action)**

PUBLIC COMMENTS AND DISCUSSION

1. Public comments and discussion. **(Discussion)**

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2. Consider items requiring action to be placed on the agenda for the next regular meeting.
(Discussion)

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting Commissioner Administrative Assistant Jackie Berg at jberg@eurekacountynv.gov, PO Box 694, Eureka, Nevada 89316, or by calling (775) 237-7211, or faxing a request to (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email. All times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “(For Possible Action)” means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County’s website (www.co.eureka.nv.us) and Nevada’s public notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners’ Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.