



EUREKA COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
PO BOX 677 · EUREKA · NEVADA · 89316
(775) 237-5262

AGENDA

NOTICE IS HEREBY GIVEN that the Local Emergency Planning Committee will meet pursuant to law on January 19, 2018 at 12:00 p.m. in the Eureka County Courthouse, 10 S. Main Street
POSTED JANUARY 16, 2018

Public Notice:

- *The Committee may take action on items marked "Discussion/For Possible Action."*
- *Items may be taken out of the order presented on the agenda at the discretion of the chairperson.*
- *Items may be combined for consideration by the Committee at the discretion of the chairperson.*
- *Items may be pulled or removed from the agenda at any time.*

- 1) **Call to Order** – Call meeting to order.
- 2) **Public Comment** – Public comment may be heard on any agenda item prior to being heard by the Committee. The Committee will grant each person three minutes to express their viewpoints on any agenda item.
- 3) **Agenda** – Approval of the agenda notice with addition of any emergency item and/or deletion. (For Possible Action)
- 4) **Minutes** - Review and approve or deny the minutes from October 6, 2017. (For Possible Action)
- 5) **LEPC Matters** - Review Multi-Jurisdictional Hazard Mitigation Plan in preparation for update through Stephanie Hicks, Director of Grants and Hazard Mitigation Planning for R.O. Anderson. (For Possible Action)
- 6) **LEPC Matters** - Appoint Chair and Vice-Chair and review members for Calendar year 2018. (For Possible Action)
- 7) **LEPC Matters** - Review annual documents for submission to SERC including: Letter of Promulgation; By-Laws; NRT-1A Checklist; Level of Response Questionnaire; Membership List; Member Contact Form; Public Service Announcement Publication and Affidavit and Record of Change for 2018 HazMat Plan. (For Possible Action)
- 8) **LEPC Matters** – Determine date(s) and topic(s) for training and/or Tabletop Exercises. (Discussion)
- 9) **LEPC Matters** – Review letter of resignation from LEPC Secretary, Amanda Pearce. (For Possible Action)
- 10) **Public Health Preparedness** – Review PHP Updates provided by Crystal Harjo.
- 11) **Next Meeting Date** - The committee will tentatively set the next meeting date(s). (For Possible Action)
- 12) **Public Comment & Open Discussion**
 - Public comment and open discussion. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.
 - The public is welcome to request agenda items for future meetings during the "Public Comment" period or consult with one or more of the Committee members to request agenda items for future meetings.
 - Public comment may be heard on any agenda item. The Committee will grant each person three minutes to express their viewpoints.
 - The public may comment on any matter not specifically on the agenda
- 13) **Next Agenda Items** - Consider items requiring action to be placed on the agenda for the next meeting. (For Possible Action)
- 14) **Adjournment** The Committee will adjourn the meeting.