

# Local Emergency Planning Committee

PO Box 191, Eureka, NV 89316  
Tele: 775-237-5263 Fax: 775-237-5614  
Posted: January 12, 2017

**NOTICE IS HEREBY GIVEN** that the Local Emergency Planning Committee will meet pursuant to law on January 20, 2017 at 12:00 p.m. in the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

## Agenda

### Public Notice:

- *The Committee may take action on items marked "Discussion/For Possible Action."*
- *Items may be taken out of the order presented on the agenda at the discretion of the chairperson.*
- *Items may be combined for consideration by the Committee at the discretion of the chairperson.*
- *Items may be pulled or removed from the agenda at any time.*

- 1) **Call to Order** – The meeting will be called to order (Non-action Item)
- 2) **Public Comment** – Public comment may be heard on any agenda item prior to being heard by the Committee. The Committee will grant each person three minutes to express their viewpoints on any agenda item.
- 3) **Agenda** – Approval of the agenda notice with addition of any emergency item and/or deletion. (Discussion/For Possible Action)
- 4) **Minutes** - The Committee will review and approve or deny the minutes from December 6, 2016. (Discussion/For Possible Action)
- 5) **LEPC Matters** – Conduct election of 2017 LEPC members. Review annual documents for submission to SERC and Eureka Sentinel.
- 6) **Next Meeting Date** - The committee will tentatively set the next meeting date(s). (Discussion/For Possible Action)
- 7) **Public Comment & Open Discussion**
  - Public comments and open discussion. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.
  - The public is welcome to request agenda items for future meetings during the "Public Comment" period or consult with one or more of the Committee members to request agenda items for future meetings.
  - Public comment may be heard on any agenda item. The Committee will grant each person three minutes to express their viewpoints.
  - The public may comment on any matter not specifically on the agenda
- 8) **Next Agenda Items** - Consider items requiring action to be placed on the agenda for the next meeting. (Discussion/For Possible Action)
- 9) **Adjournment** The Committee will adjourn the meeting. (Discussion/For Possible Action)

Posted in Eureka at: Courthouse x 2, Administration Facility, and US Post Office. Posted in Crescent Valley at the Crescent Valley Town Hall. Notice to persons with disabilities: People who require special assistance are requested to notify the Clerk/Treasurer office prior to the meeting at 775-237-5262. Supporting material for the LEPC can be obtained from Amanda Pearce at the Eureka County Clerk & Treasurer Office at 10 S. Main Street, Eureka, NV 89316. Phone 775-237-5262.