

**NOTICE IS HEREBY GIVEN that the Board of Eureka County Commissioners will meet pursuant to law on February 4, 2021, at 1:00 p.m. in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada. The meeting will be conducted telephonically in accordance with the Governor's Declaration of Emergency Directive 006 promulgated March 22, 2020, which has been extended by subsequent Directives through duration of the current State of Emergency. These Directives instruct that there is no physical location for persons to participate in or physically attend this meeting; participation is by phone only by calling 1-888-537-7715 and entering code 74368702# (see PUBLIC COMMENT section of this agenda for instructions on how to provide comment).**

### AGENDA

#### **1:00 - CALL TO ORDER**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. *Unless otherwise stated, items may be taken out of the order presented on the agenda, at the discretion of the Chair.* **(For Possible Action)**
2. Pledge of Allegiance.

#### **1:05 - PUBLIC COMMENT and DISCUSSION**

1. Public comment and discussion. **(Discussion)**  
*Notice: Public comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so. Be mindful that many persons may be on this conference call, so respect the opportunity of others to speak. Please mute your phone except when you wish to speak.*  
*Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three minutes per person.*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(Discussion)**  
*Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.*

#### **1:10 - APPROVAL OF MINUTES**

1. Approval of minutes of the January 19, 2021, budget meeting. **(For Possible Action)**

#### **1:15 - FISCAL YEAR 2021-2022 BUDGET**

1. Review financial impact and continue discussion and provide direction, with possible action, related to proposed staffing levels, personnel requests from department heads, and cost of living adjustments for Fiscal Year 2022, and all matters properly relating thereto. **(For Possible Action)**
2. Conduct budget review with the departments listed below including possible action or direction related to tentative budgets. *Note: The Tentative Budget is due to the Department of Taxation by April 15, 2021. All budgets are subject to revision before adoption of the Final Budget, which is due to the Department of Taxation by June 1, 2021.* **(For Possible Action)**
  - a. Crescent Valley Town Advisory Board
  - b. Television District
  - c. Fair Board (Ag District #15)
  - d. Justice Court; Justice Court AA Fund; Justice Court Facility Fund
  - e. Recreation Board; Tourism Fund
  - f. Sheriff
  - g. Public Works; Buildings & Grounds; Road Fund; RTC Fund; Swimming Pool; Public Parks; Emergency Management; Opera House; Museum; Landfill Fund; Planning Commission; Cemeteries; Airport; LEPC; Eureka Town; Crescent Valley Town; Eureka Water & Sewer; Crescent Valley Water; Devil's Gate Water

**3:05 - CORRESPONDENCE**

1. Review time sensitive correspondence, if any, and place requests for action items on the next agenda.  
*Note: All other correspondence will be reviewed during the regular meeting on February 5th. (Discussion)*

**3:10 - PUBLIC COMMENT and DISCUSSION**

1. Public comment and discussion. **(Discussion)**

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*Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.*

2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(Discussion)**

*Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.*

**3:15 - ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting are available from the following websites: Eureka County ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada ([www.notice.nv.gov](http://www.notice.nv.gov)). These materials may also be requested by mail or electronically from Commissioner Administrative Assistant Jackie Berg, [jberg@eurekacountynv.gov](mailto:jberg@eurekacountynv.gov), PO Box 694, Eureka, Nevada 89316. You may also phone a request for materials by calling (775) 237-7211 or faxing your request to (775) 237-4610. To save time and cost, persons are urged to request these materials by email. All times on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “(For Possible Action)” after an agenda item means the Board may, but is not required to, take action on the item. This agenda was posted electronically at Eureka County’s website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada’s notice website ([www.notice.nv.gov](http://www.notice.nv.gov)), in accordance with the Governor’s Declaration of Emergency Directive 006, which has been extended by subsequent Directives through duration of the current State of Emergency. Notice to persons with disabilities: If you require special assistance, please notify the Commissioners’ Office prior to the meeting at the email address, mail box, or phone or fax numbers listed above.