

# EUREKA COUNTY LIQUOR BOARD

P.O. Box 694 \*\*\* Eureka, Nevada 89316 \*\*\* Telephone: 775-237-7211

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*Michael Sharkozy, Chairman \* Rich McKay, Vice Chair \* J.J. Goicoechea, Member*  
*Sheriff Jesse Watts, Member \* District Attorney Ted Beutel, Member \* Jackie Berg, Admin. Asst.*  
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Posted on March 2, 2022

*NOTICE IS HEREBY GIVEN that the Eureka County Liquor Board will meet pursuant to law on March 7, 2022, at 9:15 a.m. in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada.*

## **LIQUOR BOARD AGENDA**

### **CALL TO ORDER**

1. Call meeting to order and approval of agenda notice. **(For Possible Action)**

### **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.*  
(Discussion)

### **APPROVAL OF MINUTES**

1. Approval of minutes of the January 6, 2022, meeting. **(For Possible Action)**

### **LIQUOR LICENSE APPLICATIONS**

1. Discuss, approve, or deny new liquor license applications, including single event applications if any. (For Possible Action)

### **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.*  
(Discussion)
2. Consider items requiring action to be placed on the agenda for the next regular meeting.  
**(For Possible Action)**

### **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting Commissioner Administrative Assistant Jackie Berg at [jberg@eurekacountynev.gov](mailto:jberg@eurekacountynev.gov), PO Box 694, Eureka, Nevada 89316, or by calling (775) 237-7211, or faxing a request to (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email. All times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and the public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County's website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada's public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.