

DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT
P.O. Box 694 ❖❖❖ Eureka, Nevada 89316 ❖❖❖ Telephone: 775-237-7211

J.J. Goicoechea, Chairman * Fred Etchegaray, Vice Chair *** Michael Sharkozy, Member**

Posted April 3, 2018

*NOTICE IS HEREBY GIVEN that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on **April 6, 2018, at 9:15 a.m.** in the Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.*

DEVIL'S GATE G.I.D. AGENDA

CALL TO ORDER

1. Call to order.
2. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

PUBLIC COMMENTS

1. Public comments and discussion. *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.* (Discussion)

APPROVAL OF MINUTES

1. Approval of minutes for the February 6, 2018, Devil's Gate GID meeting. **(For Possible Action)**

DEVIL'S GATE GID

1. Review petition to join Devil's Gate GID from Dennis and Claudia Jantz and discuss, approve, or deny an application for a 3/4-inch residential water service at 588 El Cajon (APN 007-393-18) located in District #2, and all matters properly relating thereto. (For Possible Action)

PUBLIC COMMENTS

1. Public comments and discussion. *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.* (Discussion)
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

ADJOURNMENT

1. Adjournment of meeting.

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada 89316; Phone (775) 237-7211; Fax (775) 237-6015; Email: jberg@eurekacountynv.gov. **NOTICE TO THE PUBLIC:** Any times noted are approximate. Unless otherwise stated, items may be taken out of the order presented on the agenda, at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. **(For Possible Action)** means the Board may take action upon the item but is not required to. Posted in Eureka at: Courthouse, Annex/Administrative Facility, Commissioners' Office, Public Bulletin Board, & US Post Office. **NOTICE TO PERSONS WITH DISABILITIES:** Anyone requiring special assistance is asked to notify the Commissioners' Office prior to the meeting by calling 775-237-7211.