

Health Insurance Committee

P.O. Box 190 * Eureka, NV 89316 * Tele: 775-237-5315 * Fax: 775-237-6005

Post April 08, 2016

NOTICE IS HEREBY GIVEN That the Insurance Committee will meet pursuant to law on **April 14, 2016 at 10:00 am** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

Agenda

- 1) **Call to Order**
- 2) **Agenda** – Approval of the agenda notice with addition of any emergency item and/or deletion. (For Possible Action)
- 3) **Public Comment & Open Discussion** – Pursuant to NRS 241.020 (c)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. (Discussion)
- 4) **Correspondence** – Review of any correspondence. (Discussion)
- 5) **Minutes** – Review and approve the minutes of February 17, 2016. (For Possible Action)
- 6) **Committee Resignation** – Review and accept committee resignation from Randy Stucki effective March 24, 2016. (For Possible Action)
- 7) **Committee Appointment** – Review and accept committee appointments made by the Commissioners on April 6, 2016 to represent the County Road Shop and an Alternate member. (For Possible Action)
- 8) **County Commissioner Report** – The committee will discuss any direction received from the County Commissioners and any insurance related items. (For Possible Action)
- 9) **Insurance Plan Review** – The committee will review any information related to the insurance benefits and current insurance trends. (For Possible Action)
- 10) **ACA Updates** – The committee will review any information related to the Affordable Care Act. (For Possible Action)
- 11) **Next Agenda Items** – Confirm any action items for the next agenda. (For Possible Action)
- 12) **Next Meeting** – Set the next meeting date. (For Possible Action)
- 13) **Public Comment & Open Discussion** – Pursuant to NRS 241.020 (c)(3), this time is devoted public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. (Discussion)
- 14) **Adjournment** – (For Possible Action)

(For Possible Action) means the Committee may take an action upon the item but is not required to. Items may be taken out of order, items may be combined for consideration by the public body and items may be pulled or removed from the agenda at any time.

Post in Eureka at: Courthouse, Administration Facility, Opera House and US Post Office. Post in Crescent Valley at: Crescent Valley Town Hall.

Notice to persons with disabilities: People who require special assistance are requested to notify the Clerk's Office prior to the meeting at 775-237-7211.

POSTED IN EUREKA COUNTY AT:

Eureka County Courthouse ____
Eureka Opera House ____
US Post Office ____
Annex/Admin Building ____
Eureka County Website ____
Crescent Valley Town Hall ____

DATE: _____

TIME: _____

BY: _____