

Medical Clinics Advisory Committee

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Chair: Irma Davilla * Vice Chair: Heather Anderson

Members: John Brown * Ashley Farris * Jim Ithurrealde * Nona Kellerman * Arnold Pena

Posted on or before June 9, 2021

NOTICE IS HEREBY GIVEN that the Medical Clinics Advisory Committee will meet pursuant to law on **June 15, 2021, at 2:00 p.m. in the Commissioners' Chambers at the Eureka County Courthouse located at 10 S. Main St., Eureka, Nevada.**

- 1) Call to Order**
- 2) Agenda** – Approval of agenda notice with addition of any emergency items and/or deletion of any items. (For Possible Action)
- 3) Public Comment** – Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. No action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 4) Minutes** – Approval of minutes for the following meetings: (a) September 1, 2020; and (b) December 8, 2020. (For Possible Action)
- 5) Rehab Services of Nevada** – Review current contract with Rehab Services of Nevada, and consider making a recommendation to renew the contract for Fiscal Year 2021-2022 under the existing terms and conditions or with recommended changes. (For Possible Action)
- 6) Medical Clinics/William Bee Ririe Update** – Update by CEO, Matt Walker, on recently adjusted invoice and status of billing services. (Discussion)
- 7) Public Comment** – Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. No action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 8) Adjournment** – Adjournment of the meeting. (For Possible Action)

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Administrative Assistant, at the Commissioners' Office located in the Eureka County Courthouse, 10 So. Main Street, PO Box 694, Eureka, Nevada, 89316; Phone (775) 237-7211; Fax (775) 237-4610; Email: jberg@eurekacountynv.gov. Items may be taken out of order, related items may be combined for consideration, and items may be removed from the agenda at any time. The phrase "For Possible Action" means the Committee may, but is not required to, take action on the item. This agenda was posted in Eureka at the following locations: County Courthouse, Administrative Facility, US Post Office, Public Bulletin Board at 10 So. Main Street, and was posted electronically at Eureka County's website (www.co.eureka.nv.us) and Nevada's notice website (www.notice.nv.gov). NOTICE TO PERSONS with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, or phone or fax numbers listed above.