

# DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

P.O. Box 694 ❖❖❖ Eureka, Nevada 89316 ❖❖❖ Telephone: 775-237-7211

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Rich McKay, Chairman \*\*\* Michael Sharkozy, Vice Chair \*\*\* J.J. Goicoechea, Member

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*Posted on June 16, 2022*

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on **June 21, 2022, at 9:15 a.m.**, in the Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.

## **DEVIL'S GATE GID AGENDA**

### **CALL TO ORDER**

1. Call to order and approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

### **PUBLIC COMMENTS**

1. Public comments and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda.* **(Discussion)**

### **APPROVAL OF MINUTES**

1. Approval of minutes for the May 6, 2022, Devil's Gate GID meeting. **(For Possible Action)**

### **DEVIL'S GATE WATER**

1. Discuss, approve, or deny a 3/4-inch residential water meter and service application to serve APN #007-380-52 located in Devil's Gate GID District 1, and all matters properly relating thereto. **(For Possible Action)**

### **PUBLIC COMMENTS**

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2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

### **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting Commissioner Admin. Asst. Jackie Berg at [jberg@eurekacountynev.gov](mailto:jberg@eurekacountynev.gov), PO Box 694, Eureka, Nevada 89316, or by calling (775) 237-7211, or faxing a request to (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email. All times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County's website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada's public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.