

DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

P.O. Box 694 ❖❖❖ Eureka, Nevada 89316 ❖❖❖ Telephone: 775-237-7211

J.J. Goicoechea, Chairman *** Rich McKay, Vice Chair *** Michael Sharkozy, Member

Posted August 3, 2021

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on August 6, 2021, at 9:15 a.m., in the Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. Persons may listen to the meeting by calling **1-888-537-7715** and entering code **74368702#** when prompted to do so. Anyone wanting to give public comment must attend in person, as this phone number is only to listen to the meeting.

DEVIL'S GATE G.I.D. AGENDA

CALL TO ORDER

1. Call to order.
2. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

PUBLIC COMMENTS

1. Public comments and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION item, in addition to the two times specified on the agenda.* **(Discussion)**

APPROVAL OF MINUTES

1. Approval of minutes for the January 4, 2021, Devil's Gate GID meeting. **(For Possible Action)**

DEVIL'S GATE WATER

1. Discuss, approve, or deny a 3/4-inch residential water service in Devil's Gate District #1 to service APN 007-380-45, and all matters properly relating thereto. **(For Possible Action)**
2. Discuss, approve, or deny a 1-inch commercial water service in Devil's Gate District #2 to service APN 007-394-02, and all matters properly relating thereto. **(For Possible Action)**

PUBLIC COMMENTS

1. Public comments and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION item, in addition to the two times specified on the agenda.* **(Discussion)**
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting for this meeting may be requested by contacting Commissioner Administrative Assistant Jackie Berg at jberg@eurekacountynv.gov, PO Box 694, Eureka, Nevada 89316, or by calling (775) 237-7211, or faxing a request to (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email. Supporting materials submitted prior to the meeting may be accessed at the Eureka County website (www.co.eureka.nv.us) and Nevada's public notice website (www.notice.nv.gov). All times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and the public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County's website (www.co.eureka.nv.us) and Nevada's public notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.