

**DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT**  
P.O. Box 694 ❖❖❖ Eureka, Nevada 89316 ❖❖❖ Telephone: 775-237-7211

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**J.J. Goicoechea, Chairman \*\*\* Fred Etchegaray, Vice Chair \*\*\* Michael Sharkozy, Member**

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Posted August 15, 2016

*NOTICE IS HEREBY GIVEN that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on **August 18, 2016, at 9:15 a.m.** in the Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.*

**DEVIL'S GATE G.I.D. AGENDA**

**CALL TO ORDER**

1. Call to order.
2. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

**PUBLIC COMMENTS**

1. Public comments and discussion. (Discussion) *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.*

**APPROVAL OF MINUTES**

1. Approval of minutes for the January 6, 2016, Devil's Gate GID meeting. **(For Possible Action)**

**JOINDER TO DEVIL'S GATE GID**

1. Review petition to join Devil's Gate GID from Vincente & Robin Ramirez and discuss, approve, or deny an application for a ¾-inch residential water service at 632 Sharrow Circle (APN 007-380-85) located in District #1. **(For Possible Action)**
2. Review petition to join Devil's Gate GID from Jason & Nichole Cooley and discuss, approve, or deny an application for a ¾-inch residential water service at 638 Sharrow Circle (APN 007-380-84) located in District #1. **(For Possible Action)**

**PUBLIC COMMENTS**

1. Public comments and discussion. (Discussion) *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

**ADJOURNMENT**

1. Adjournment of meeting.

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada 89316; Phone (775) 237-7211; Fax (775) 237-5212; Email: [jberg@eurekanv.org](mailto:jberg@eurekanv.org).

**NOTICE TO THE PUBLIC:** Any times noted are approximate. Unless otherwise stated, items may be taken out of the order presented on the agenda, at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. (Action) means the Board may take action upon the item but is not required to. Posted in Eureka at: Courthouse, Administration Facility, Commissioners' Office, Public Bulletin Board, & US Post Office. **NOTICE TO PERSONS WITH DISABILITIES:** Anyone requiring special assistance is asked to notify the Commissioners' Office prior to the meeting by calling 775-237-7211.