

EUREKA COUNTY BOARD OF COMMISSIONERS

P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211

J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners will attend the following meeting:

AFFECTED PERMITTEES MEETING

Related to the US Navy, Fallon Range Training Complex Modernization

10:00 a.m. on Friday, September 15, 2017

Commissioners' Chambers of the Churchill County Building

155 North Taylor Street in Fallon, Nevada

The purpose of this meeting is for affected permittees to discuss potential impacts and solutions related to the proposed Fallon Range Training Complex Modernization. The meeting is being facilitated in part by the Nevada Farm Bureau and the Nevada Cattlemen's Association, but is not officially hosted by any specific group or entity. *NOTE: This is not a public meeting, but has been scheduled for the benefit of the affected permittees.*

No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during this meeting. The Commissioners are attending for informational purposes only and the public is being noticed simply as a courtesy.

For more information, please call the
Eureka County Commissioners' Office at (775) 237-7211.



Posted in Eureka at: County Courthouse, Administration Facility, Commissioners' Office,
Public Bulletin Board, US Post Office, and Eureka County website (www.co.eureka.nv.us).