

# Local Emergency Planning Committee

PO Box 677, Eureka, NV 89316  
Tele: 775-237-5262 Fax: 775-237-6015  
Posted: September 16, 2016

**NOTICE IS HEREBY GIVEN** that the Local Emergency Planning Committee will meet pursuant to law on September 21 at 9:00 a.m. in the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

## Agenda

### Public Notice:

- The Committee may take action on items marked (For Possible Action).
- Items may be taken out of the order presented on the agenda at the discretion of the Chairperson.
- Items may be combined for consideration by the Committee at the discretion of the Chairperson.
- Items may be pulled or removed from the agenda at any time.

- 1) **Call to Order** – The meeting will be called to order (Non-action Item)
- 2) **Public Comment** – Public comment may be heard on any agenda item prior to being heard by the Committee. The Committee will grant each person three minutes to express their viewpoints on any agenda item. (Discussion)
- 3) **Agenda** – Approval of the agenda notice with addition of any emergency item and/or deletion. (For Possible Action)
- 4) **Minutes** - The Committee will review and approve or deny the minutes from July 6, 2016. (For Possible Action)
- 5) **LEPC Matters** –Discuss, approve, or deny resignation of Michael Sullivan as Vice Chair. (For Possible Action)
- 6) **Presentation from Juhn Lund** – Technical Resources Group, Inc., Contractor to the United States Department of Energy Transportation Emergency Preparedness Program will present an overview of the Modular Emergency Response Radiological Transportation Training (MERRTT) for Emergency Responders and the associated Needs Assessment (Discussion)
- 7) **Needs Assessment & Training** – Discuss, approve, or deny scheduling the Needs Assessment and Training for Eureka County and all matters properly relating thereto. (For Possible Action)
- 8) **Next Meeting Date** - The committee will tentatively set the next meeting date(s). (For Possible Action)
- 9) **Public Comment & Open Discussion**
  - Public comments and open discussion. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.
  - The public is welcome to request agenda items for future meetings during the “Public Comment” period or consult with one or more of the Committee members to request agenda items for future meetings.
  - Public comment may be heard on any agenda item. The Committee will grant each person three minutes to express their viewpoints.
  - The public may comment on any matter not specifically on the agenda
- 10) **Next Agenda Items** - Consider items requiring action to be placed on the agenda for the next meeting. (Discussion/For Possible Action)
- 11) **Adjournment** The Committee will adjourn the meeting. (For Possible Action)

Post in Eureka at: Courthouse, Administration Facility, Opera House and US Post Office. Post in Crescent Valley at the Crescent Valley Town Hall.  
Notice to persons with disabilities: People who require special assistance are requested to notify the Clerk/Treasurer office prior to the meeting at 775-237-5262. Supporting material for the LEPC can be obtained from Amanda Pearce at the Eureka County Court Clerk's Office at 10 S. Main Street, Eureka, NV 89316. Phone 775-237-5262.

June 29, 2016