



**EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**  
PO BOX 714 · EUREKA · NEVADA · 89316  
(775) 237-5372

## **AGENDA**

Post on or before September 3, 2019

**NOTICE IS HEREBY GIVEN** that the Local Emergency Planning Committee will meet pursuant to law on **September 6, 2019 at 12:00 pm** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

### **1) Call to Order**

- Meeting called to order.

### **2. Public Comment**

- Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*

### **3. Agenda**

- Approval of the agenda notice with addition of any emergency items and/or deletions. **(For Possible Action)**

### **4. Minutes**

- Review and approve minutes of April 5, 2019. **(For Possible Action)**

### **5. LEPC Matters**

- Review Hazardous/Emergency responses for the period January 1 – August 31, 2019. **(Discussion)**
- Review of the Multi-Jurisdictional Hazard Mitigation Plan as approved by FEMA and State of Nevada. **(Discussion)**

### **6. Rural Preparedness Update, Emily Gould, Coordinator**

- Update report on the Public Health Preparedness Program. **(Discussion)**

### **7. Public Comment & Open Discussion**

- Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*

- Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the LEPC Board Members to request agenda items for future meetings.* **(Discussion)**

**8. Next Meeting Date**

- Set the next meeting date. **(For Possible Action)**

**9. Adjournment (For Possible Action)**

Supporting materials for meeting may be obtained by contacting Joyce Jeppesen at the Eureka County Public Works Office at 701 S. Main Street, P.O. Box 714, Eureka, NV 89316; Phone (775) 237-5372, Fax (775) 522-0909; email: [jjepesen@eurekacountynv.gov](mailto:jjepesen@eurekacountynv.gov).

Items may be taken out of order, at the discretion of the Chairperson. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. (For Possible Action) means the Board may take action upon an item, but is not required to.

Posted in Eureka at: County Courthouse, Annex/Administration Facility, and US Post Office. Also posted on the Nevada Public Notice website (<https://notice.nv.gov>). Notice to persons with disabilities: If you require special assistance, please notify the Clerk/Recorder's Office prior to the meeting at (775) 237-5263.