

Health Insurance Committee

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Post September 28, 2018

NOTICE IS HEREBY GIVEN That the Insurance Committee will meet pursuant to law on **October 03, 2018 at 2:30 pm** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

Agenda

- 1) **Call to Order**
- 2) **Agenda** – Approval of the agenda notice with addition of any emergency item and/or deletion. **(For Possible Action)**
- 3) **Public Comment & Open Discussion** – Pursuant to NRS 241.020 (c)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. **(Discussion)**
- 4) **Correspondence** – Review of any correspondence. **(Discussion)**
- 5) **Approval of Minutes**
 - a. Review and approve the minutes of August 30, 2018. **(For Possible Action)**
- 6) **L/P Insurance Services**
 - a. Review information received to date from L/P Insurance Services regarding the marketing, renewal process and carrier options. **(For Possible Action)**
 - b. Discuss, deny or approve any additions or deletions to the current insurance plan as provided by L/P Insurance Services. **(For Possible Action)**
 - c. Discuss, approve, or deny providing a recommendation to the Eureka County Commissioners for the sponsored plan for calendar year 2019; including medical, dental, vision and life. **(For Possible Action)**
- 7) **Open Enrollment**
 - a. Confirm dates for open enrollment, and discuss preparations of premium sheets/information and all other matters properly related thereto. **(Discussion)**
- 8) **Flu Shot Clinic**
 - a. Discuss update on the Flu Shot Clinic. **(Discussion)**
- 9) **Next Agenda Items** – Confirm any action items for the next agenda **(For Possible Action)**
- 10) **Next Meeting** – Set the next meeting date **(For Possible Action)**
- 10) **Public Comment & Open Discussion** – Pursuant to NRS 241.020 (c)(3), this time is devoted public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. **(Discussion)**
- 11) **Adjournment** – **(For Possible Action)**

(For Possible Action) means the Committee may take an action upon the item but is not required to. Items may be taken out of order, items may be combined for consideration by the public body and items may be pulled or removed from the agenda at any time.

Post in Eureka at: Courthouse, Administration Facility, Opera House and US Post Office.

Post in Crescent Valley at: Crescent Valley Town Hall.

Notice to persons with disabilities: People who require special assistance are requested to notify the Clerk's Office prior to the meeting at 775-237-7211.