



# EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

PO BOX 736 · EUREKA · NEVADA · 89316

(775) 237-5330

## AGENDA

Post on or before April 2, 2019

**NOTICE IS HEREBY GIVEN** that the Local Emergency Planning Committee will meet pursuant to law on **April 5, 2019 at 12:00 pm** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

### 1) Call to Order

- The meeting will be called to order

### 2) Public Comment

- Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
- Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the LEPC Board Members to request agenda items for future meetings. (Discussion)*

### 3) Agenda

- Approval of the agenda notice with addition of any emergency item and/or deletion. *(For Possible Action)*

### 4) Minutes

- The Committee will review and approve or deny the minutes from January 30, 2019. *(For Possible Action)*

### 5) LEPC Matters

- Topic for tabletop exercise *(Discussion)*
- Update from Emily Gould, Rural Preparedness Coordinator, Public Health Preparedness Program. *(Discussion)*

### 6) Next Meeting Date

- The committee will tentatively set the next meeting date(s). *(Discussion)*

### 7) Public Comment & Open Discussion

- Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
- Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the LEPC Board Members to request agenda items for future meetings. (Discussion)*

**8) Next Agenda Items**

- Consider items requiring action to be placed on the agenda for the next meeting. ***(Discussion)***

**9) Adjournment**

- The Committee will adjourn the meeting. ***(For Possible Action)***

Supporting materials for meetings may be obtained by contacting Louise Bateman, at the Eureka County Sheriff's Office at 411 North Main Street, PO Box 736, Eureka, Nevada 89316; Phone (775) 237-5330; Fax (775) 237-5704; Email: [lbateman@eurekacountynv.gov](mailto:lbateman@eurekacountynv.gov). Items may be taken out of order, at the discretion of the Chairperson. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. (For Possible Action) means the Board may take action upon an item, but is not required to. Posted in Eureka at: County Courthouse, Annex/Administrative Facility, and US Post Office. Also posted on the Nevada Public Notice website (<https://notice.nv.gov>). Notice to persons with disabilities: If you require special assistance, please notify the Clerk/Recorder's Office prior to the meeting at 775-237-5263.