

EUREKA COUNTY BOARD OF COMMISSIONERS

P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211

J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners will attend the following hearing:

SEVENTH JUDICIAL DISTRICT COURT **ORAL ARGUMENT HEARING**

IN THE MATTER OF
SADLER RANCH, LLC,
PETITIONER,

VS.

JASON KING, PE, NEVADA STATE ENGINEER,
DIVISION OF WATER RESOURCES,
DEPARTMENT OF CONSERVATION & NATURAL RESOURCES,
RESPONDENT.

Tuesday, August 1, 2017 – 10:00 a.m.

District Courtroom in the Eureka County Courthouse
10 South Main Street, Eureka, Nevada

*Note: Oral arguments will be heard in Case No. CV-1409-204 (Sadler Ranch, LLC)
and Case No. CV-1409-203 (Daniel S. Venturacci).*

NOTE: No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during this hearing. The Commissioners are attending for informational purposes only and the public is being noticed simply as a courtesy.

**For more information, please call the
Eureka County Commissioners' Office at (775) 237-7211.**



**Posted in Eureka at: County Courthouse, Administration Facility, Commissioners' Office,
Public Bulletin Board, US Post Office, and Eureka County website (www.co.eureka.nv.us).**