

EUREKA COUNTY BOARD OF COMMISSIONERS

P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211

J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners will attend the following hearing:

SEVENTH JUDICIAL DISTRICT COURT

SHOW CAUSE HEARING

IN THE MATTER OF

SADLER RANCH, LLC,

PETITIONER,

VS.

JASON KING, PE, NEVADA STATE ENGINEER,

DIVISION OF WATER RESOURCES,

DEPARTMENT OF CONSERVATION & NATURAL RESOURCES,

RESPONDENTS,

AND

EUREKA COUNTY; BAUMANN FAMILY TRUST, ET AL;

SCOTT BELL, ET AL; AND DIAMOND NATURAL RESOURCES

PROTECTION & CONSERVATION ASSOCIATION,

INTERVENORS.

Monday, November 21, 2016

and Tuesday, November 22, 2016

Eureka Opera House

31 South Main Street, Eureka, Nevada

(Note: The Opera House will be open by 8:30 a.m. each day)

NOTE: No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during this hearing. The Commissioners are attending for informational purposes only and the public is being noticed simply as a courtesy.

**For more information, please call the
Eureka County Commissioners' Office at (775) 237-7211.**



Posted in Eureka at: County Courthouse, Administration Facility, Commissioners' Office,
Public Bulletin Board, US Post Office, and Eureka County website (www.co.eureka.nv.us).