

EUREKA COUNTY BOARD OF COMMISSIONERS

P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211
J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners will attend the following hearing:

NEVADA DIVISION OF WATER RESOURCES

STATE ENGINEER

HEARING

ON PROPOSED GROUNDWATER MANAGEMENT PLAN
FOR THE
DIAMOND VALLEY HYDROGRAPHIC BASIN (153)

Tuesday, October 30, 2018 – 10:00 a.m.

at the Eureka Opera House
31 South Main Street
Eureka, Nevada

NOTE: No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during the hearing. The public is being noticed of their attendance simply as a courtesy. Individual Commissioners may participate in the hearing representing themselves as an individual who holds water rights in the Diamond Valley Hydrographic Basin and not as a representative of Eureka County.

For more information, please call the
Eureka County Commissioners' Office at (775) 237-7211.



Posted in Eureka at:
County Courthouse, Administrative Facility, Commissioners' Office, US Post Office,
Public Bulletin Board (10 S. Main St.), and Eureka County website (www.co.eureka.nv.us).



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>

NOTICE OF HEARING

October 1, 2018

Eureka County Board of Commissioners
P.O. Box 694
Eureka, NV 89316
Certified Mail
9214 7969 0099 9790 1623 8283 92

White Pine County Board of Commissioners
801 Clark Street
Ely, NV 89301
Certified Mail
9214 7969 0099 9790 1623 8285 07

Elko County Board of Commissioners
540 Court Street, Suite 140
Elko, NV 89801
Certified Mail
9214 7969 0099 9790 1623 8284 91

Ladies and Gentlemen:

The State Engineer has begun the public hearing process on a proposed groundwater management plan setting forth the steps to remove the critical management area designation for the Diamond Valley Hydrographic Basin (153). Accordingly, the hearing will convene promptly at **10:00 a.m., Tuesday, October 30, 2018, at the Eureka Opera House Auditorium, 31 South Main Street, Eureka, Nevada.** A copy of the petition and the proposed plan may be viewed at <http://water.nv.gov> or by contacting the Nevada Division of Water Resources. Written comments will also be accepted until the conclusion of the hearing.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify this office in writing at the above address or by calling (775) 684-2800 as soon as possible.

If you have any questions, please feel free to contact the undersigned at (775) 684-2882.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kristen Geddes".

Kristen Geddes
Hearings Officer

KG/jm

cc: Division of Water Resources, E-mail
Sam Monteleone, E-mail
Thomas K. Gallagher, P.E., E-mail
Capitol Reporters, E-mail