

**EUREKA COUNTY BOARD OF COMMISSIONERS**  
P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211  
J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

**NOTICE TO THE PUBLIC**

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners will attend the following hearing:

**SEVENTH JUDICIAL DISTRICT COURT**  
**SHOW CAUSE HEARING**

IN THE MATTER OF  
SADLER RANCH, LLC,  
PETITIONER,  
VS.  
JASON KING, PE, NEVADA STATE ENGINEER,  
DIVISION OF WATER RESOURCES,  
DEPARTMENT OF CONSERVATION & NATURAL RESOURCES,  
RESPONDENTS,  
AND  
EUREKA COUNTY; BAUMANN FAMILY TRUST, ET AL;  
SCOTT BELL, ET AL; AND DIAMOND NATURAL RESOURCES  
PROTECTION & CONSERVATION ASSOCIATION,  
INTERVENORS.

**Monday, November 21, 2016**  
**and Tuesday, November 22, 2016**  
**Eureka Opera House**  
31 South Main Street, Eureka, Nevada  
*(Note: The Opera House will be open by 8:30 a.m. each day)*

*NOTE: No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during this hearing. The Commissioners are attending for informational purposes only and the public is being noticed simply as a courtesy.*

**For more information, please call the  
Eureka County Commissioners' Office at (775) 237-7211.**

