

Medical Clinics Advisory Committee

PO Box 694 * Eureka, NV 89316 * Tele: 775-237-7211 * Fax: 775-237-5212

Chair: Garney Damele * Vice Chair: Vacant

Members: John Brown * Melissa Fitzwater * Jim Ithurralde * Nona Kellerman * Rich McKay

Posted on or before March 13, 2017

NOTICE IS HEREBY GIVEN that the Medical Clinics Advisory Committee will meet pursuant to law on **March 16, 2017, at 9:00 a.m.**, in the Commissioners' Chambers at the Eureka County Courthouse located at 10 South Main St., Eureka, NV.

- 1) Call to Order**
- 2) Agenda** – Approval of agenda notice with addition of any emergency item and/or deletion of any item. (Possible Action)
- 3) Public Comment** – Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 4) Minutes** – Approval of minutes of prior meeting(s). (Possible Action)
- 5) Appointment of Vice Chair** – Appoint Vice Chair for remainder of term thru June 30, 2017. (Possible Action)
- 6) Request for Information** – Review, discussion, and possible action related to responses to RFIs. (Possible Action)
- 7) Request for Proposals** – Utilize information provided in RFI responses to construct a Request for Proposals (RFP), to be reviewed by the District Attorney and Board of County Commissioners prior to issue, and all matters properly relating thereto. (Possible Action)
- 8) Rehab Services of Nevada** – Review response from Dr. Greg Barker, Director of Rehab Services of Nevada, concerning future contract and make recommendation to Board of County Commissioners. (Possible Action)
- 9) Next Meeting** – Set date and time of next meeting *or* determine that next meeting will be at the call of the Chair. (Possible Action)
- 10) Public Comment** - Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 11) Adjournment** - (Possible Action)

(Action) means the Committee may take an action upon the item but is not required to. Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada, 89316; Phone (775) 237-7211; Fax (775) 237-5212; Email: jberg@eurekacountynev.gov. Posted in the following locations: County Courthouse, Commissioners' Office, Annex/Administration Facility, Public Bulletin Board on Main Street (Eureka), and US Post Office. Notice to persons with disabilities: People who require special assistance are requested to notify the Commissioners' Office prior to the meeting at 775-237-7211.