

# **Medical Clinics Advisory Committee**

PO Box 694 \* Eureka, NV 89316 \* Tele: 775-237-7211 \* Fax: 775-237-6015

**Chair: Garney Damele \* Vice Chair: Rich McKay**

Members: John Brown \* Irma Davila \* Melissa Fitzwater \* Jim Ithurralde \* Nona Kellerman

*Posted on or before April 9, 2018*

NOTICE IS HEREBY GIVEN that the Medical Clinics Advisory Committee will meet pursuant to law on **April 12, 2018, at 1:00 p.m.**, in the Commissioners' Chambers at the Eureka County Courthouse located at 10 South Main St., Eureka, NV.

- 1) Call to Order**
- 2) Agenda** – Approval of agenda notice with addition of any emergency item and/or deletion of any item. (For Possible Action)
- 3) Public Comment** – Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 4) Minutes** – Approval of minutes of the March 14, 2018, meeting. (For Possible Action)
- 5) William Bee Ririe & Medical Clinics** – Update on William Bee Ririe and Eureka County medical clinics. (Discussion)
- 6) Emergency Medical Services** – Discussion and possible action related to the County's Emergency Medical Services. The Committee may make recommendations to, or seek direction from, the Board of County Commissioners on all items listed. (For Possible Action)
  - a. **Eureka County EMS** – Discussion with Ken Sanders, Interim Ambulance Coordinator, regarding EMS and recruitment status of permanent Coordinator.
  - b. **REMSA** – Discussion with Louis Mendiola of REMSA to consider ways to enhance or improve EMS in Eureka County.
  - c. **William Bee Ririe** – Discussion with Matt Walker, CEO, regarding coordination between EMS and the Eureka Clinic.
- 7) Public Comment** - Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair. (Discussion)
- 8) Adjournment** - (For Possible Action)

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(Action) means the Committee may take an action upon the item but is not required to. Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time. Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Clerk, at the Commissioners' Office located in the Eureka County Courthouse, 10 South Main Street, PO Box 694, Eureka, Nevada, 89316; Phone (775) 237-7211; Fax (775) 237-6015; Email: [jberg@eurekacountynev.gov](mailto:jberg@eurekacountynev.gov). Posted in the following locations: County Courthouse, Commissioners' Office, Annex/Administration Facility, Public Bulletin Board on Main Street (Eureka), and US Post Office. Notice to persons with disabilities: People who require special assistance are requested to notify the Commissioners' Office prior to the meeting at 775-237-7211.