

EUREKA COUNTY BOARD OF COMMISSIONERS
P.O. Box 694 ❖ Eureka, Nevada 89316 ❖ Telephone: 775-237-7211
J.J. Goicoechea, Chairman / Michael Sharkozy, Vice Chair / Fred Etchegaray, Member

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that members of the Board of Eureka County Commissioners may attend the following meeting:

SADLER RANCH, LLC
VS.
JASON KING, P.E., NEVADA STATE ENGINEER,
DIVISION OF WATER RESOURCES,
DEPARTMENT OF CONSERVATION AND
NATURAL RESOURCES

September 21, 2016 – 10:00 a.m.
Eureka County Courthouse, 7th Judicial District Court
10 South Main Street, Eureka, Nevada

NOTE: No County or public business directly under the authority of the Eureka County Board of Commissioners will be considered or deliberated on by the Commissioners during this meeting. The Commissioners are attending for informational purposes only and the public is being noticed simply as a courtesy.

**For more information, please call
Eureka County Commissioners' Office at (775) 237-7211.**



**Posted in Eureka at: County Courthouse, Administration Facility, Commissioners' Office,
Public Bulletin Board, US Post Office, and Eureka County website (www.co.eureka.nv.us).**