

Post on or before May 12, 2020

NOTICE IS HEREBY GIVEN that the Eureka County Planning Commission will meet pursuant to law on **May 15, 2020 at 1:00 pm** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada. The meeting will be conducted telephonically in accordance with the Governor's Declaration of Emergency Directive 006 promulgated March 22, 2020. Directive 006 instructs there is no physical location for persons to participate in or physically attend this meeting; participation is by phone only by calling 1-888-537-7715 and entering code 74368702# (see PUBLIC COMMENT section of this agenda for instructions on how to provide comment).

AGENDA

1. CALL TO ORDER

- a) Approval of the agenda notice with addition of any emergency items and/or deletions of any item. *(For Possible Action)*

2. ROLL CALL

3. PUBLIC COMMENT

- a) Public comment and discussion. *(Discussion)*

Notice: Public Comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so. Be mindful that many persons may be on this conference call, so respect the opportunity of others to speak.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person.

- b) Consider items requiring action to be placed on the agenda for the next regular meeting. *(Discussion)*

Notice: The public is welcome to request agenda items for future meetings during Public Comment period or may consult with one or more of the Members to request agenda items for future meetings.

4. APPROVAL OF MINUTES

- a) Review and approve the minutes of the March 16, 2020 meeting with possible additions, deletions, and/or corrections. *(For Possible Action)*

5. CORRESPONDENCE

- a) Review and discuss correspondence and if needed, place any topic on the next agenda for discussion or action. *(Discussion)*

6. PARCEL MAP – AL AND JOY SNOWDEN, DIAMOND VALLEY

- a) Review and discuss proposed parcel map submitted by Al and Joy Snowden relating to APN 007-396-01, in Diamond Valley, Eureka. *(Discussion)*
- b) Approve, deny, or make recommendations regarding the proposed parcel map submitted by Al and Joy Snowden, and all matters properly related thereto. *(For Possible Action)*

7. PARCEL MAP – JAY CADY/SCHOENWALD/JAYME JUNG, CRESCENT VALLEY

- a) Review and discuss proposed parcel map submitted by Jay Cady (Jayme Jung) relating to APN 002-043-09, in Crescent Valley. *(Discussion)*

- b) Approve, deny, or make recommendations regarding the proposed parcel map submitted by Jay Cady (Jayme Jung), and all matters properly related thereto. (*For Possible Action*)

8. BOARD MEMBER COMMENTS

9. NEXT AGENDA

- a) Discuss items to be placed on the next agenda. (*Discussion*)

10. NEXT MEETING DATE

- a) Set the next meeting date for the Eureka County Planning Commission. (*For Possible Action*)

11. PUBLIC COMMENT

- a) Public comment and discussion. (*Discussion*)

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12. ADJOURNMENT

- a) Adjournment of meeting. (*For Possible Action*)

*Supporting materials for this meeting may be obtained by contacting Joyce Jeppesen at the Planning Commission Office located in the Eureka County Administrative Facility, 701 South Main Street, P.O. Box 596, Eureka, Nevada 89316; Phone (775) 237-5372, Fax (775) 522-0909, Email: ecplanning@eurekacountynev.gov. Items may be taken out of order, at the discretion of the Chair. Items may be removed from the agenda prior to, or during the meeting. Related items may be combined for discussion or action. (*For Possible Action*) means action may be taken on an item but is not required. This agenda was in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Courthouse; Eureka Opera House, and Eureka County website (www.co.eureka.nv.us). Notice to persons with disabilities: If you require special assistance, please notify the Planning Commission office prior to the meeting at (775) 237-5372.*