

Post on or before July 8, 2020

NOTICE IS HEREBY GIVEN that the Eureka County Planning Commission will meet on **July 13, 2020, at 1:00 p.m.** in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada. The meeting will be conducted telephonically in accordance with the Governor's Declaration of Emergency Directive 006 promulgated March 22, 2020, which was extended by Emergency Directives 016, 018, and 021. The referenced Directives instruct that there is no physical location for persons to participate in or physically attend this meeting; participation is by phone only by calling 1-888-537-7715 and entering code 74368702# (see PUBLIC COMMENT section of this agenda for instructions on how to provide comment).

AGENDA

1. CALL TO ORDER

- a) Approval of the agenda notice with addition of any emergency items and/or deletions of any item. *(For Possible Action)*

2. ROLL CALL

3. PUBLIC COMMENT

- a) Public comment and discussion. *(Discussion)*

Notice: Public Comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so. Be mindful that many persons may be on this conference call, so respect the opportunity of others to speak.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person.

- b) Consider items requiring action to be placed on the agenda for the next regular meeting. *(Discussion)*

Notice: The public is welcome to request agenda items for future meetings during Public Comment period or may consult with one or more of the Members to request agenda items for future meetings.

4. APPROVAL OF MINUTES

- a) Review and approve the minutes of the May 15, 2020 meeting with possible additions, deletions, and/or corrections. *(For Possible Action)*

5. CORRESPONDENCE

- a) Review and discuss correspondence and if needed, place any topic on the next agenda for discussion or action. *(Discussion)*

6. PARCEL MAP – AARON (TOM) AND ETHEL BUFFINGTON, DIAMOND VALLEY

- a) Review and discuss proposed parcel map submitted by Aaron (Tom) and Ethel Buffington relating to APN 007-400-23, in Diamond Valley, Eureka. *(Discussion)*
- b) Approve, deny, or make recommendations regarding the proposed parcel map submitted by Aaron (Tom) and Ethel Buffington, and all matters properly related thereto. *(For Possible Action)*

7. BOARD MEMBER COMMENTS

8. NEXT AGENDA

- a) Discuss items to be placed on the next agenda. (*Discussion*)

9. NEXT MEETING DATE

- a) Set the next meeting date for the Eureka County Planning Commission. (*For Possible Action*)

10. PUBLIC COMMENT

- a) Public comment and discussion. (*Discussion*)

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11. ADJOURNMENT

- a) Adjournment of meeting. (*For Possible Action*)

*Supporting materials for this meeting may be obtained by contacting Joyce Jeppesen at the Planning Commission Office located in the Eureka County Administrative Facility, 701 South Main Street, P.O. Box 596, Eureka, Nevada 89316; Phone (775) 237-5372, Fax (775) 522-0909, Email: ecplanning@eurekacountynv.gov Items may be taken out of order, at the discretion of the Chair. Items may be removed from the agenda prior to, or during the meeting. Related items may be combined for discussion or action. (*For Possible Action*) means action may be taken on an item but is not required. This agenda was posted electronically at the Nevada's notice website (www.notice.nv.gov), and Eureka County's website (www.co.eureka.nv.us). Notice to persons with disabilities: If you require special assistance, please notify the Planning Commission office prior to the meeting at (775) 237-5372.*