

Eureka County Planning Commission

NOTICE OF PUBLIC MEETING

AGENDA

The Eureka County Planning Commission will meet on **August 1, 2016, at 1:30 p.m.** in the Eureka County Courthouse at 10 South Main Street, Eureka, NV. *Listed below are the items to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the Chairperson.*

1. Call to Order

- a) Approval of the agenda notice with the addition of any emergency items and/or deletion of any item. **(For Possible Action)**

2. Roll Call

Chair Russell Conley; Vice Chair Robin Hicks; Secretary/Treasurer Cecil Wright; Members Philip Brown, Hollon Moll, Tony Rowley; Craig Benson, and Alternates Jim Ithurrealde and Jim Evans.

3. Public Comment – Pursuant to NRS 241.0200 (c) (3), this time is devoted to comments by the general public, if any. No discussion or action will be taken on a matter raised under public comment until the matter has been specifically included on an agenda as an item upon which discussion or action will be taken. (Discussion)

4. Approval of Minutes

- a) Review and approve the minutes of the June 15, 2016, meeting with possible additions, deletions, or corrections. **(For Possible Action)**

5. Public Hearing for Approval and Adoption of Eureka County Water Resources Master Plan

*Notice was given that the Eureka County Planning Commission would hold a public hearing on **August 1, 2016, at 2:00 p.m.** to review and accept the draft Eureka County Water Resources Master Plan (WRMP). The purpose of this public hearing is to receive opinions and comments from members of the public on the WRMP before final action is taken. Copies of the WRMP can be viewed on the Planning Commission link of the Eureka County website <http://www.co.eureka.nv.us/>*

6. Correspondence

- a) Review and discuss correspondence and, if needed, place any topic on the next agenda for discussion or action. (Discussion)

7. Board Member Comments – (Discussion)

8. Next Agenda

- a) Decide on the topics to be placed on the next agenda for discussion or action. (Discussion)

9. Next Meeting Date

a) Discuss and set the next meeting date. **(For Possible Action)**

10. Public Comment – Pursuant to NRS 241.0200 (c) (3), this time is devoted to comments by the general public, if any. No discussion or action will be taken on a matter raised under public comment until the matter has been specifically included on an agenda as an item upon which discussion or action will be taken. (Discussion)

11. Adjournment – (Action)

POSTED IN EUREKA COUNTY AT:

Eureka County Courthouse___

Eureka Opera House ___

US Post Office___

Annex/Admin Building___

Eureka County Website X

DATE: 7/27/16

TIME: 8:00 a.m

BY: _____

Anne Kniefel, Department Assistant

Supporting materials for this meeting may be obtained by contacting Anne Kniefel, Department Assistant, at the Planning Commission Office located in the Eureka County Administrative Facility, 701 South Main Street, P.O. Box 596, Eureka, Nevada 89316; Phone (775) 237-5372

Email ecplanning@eureka.nv.org

Action may or may not be taken on those items noticed as "For Possible Action". Times are approximate. Agenda items may be taken out of order, related items may be combined, and items may be removed from the agenda prior to or during the meeting. Reasonable efforts will be made to assist and accommodate physically handicapped persons wishing to attend the meeting; please call 775-237-5372 in advance so that arrangements may be made. This agenda was posted on or before July 26, 2016, in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Courthouse and the Eureka Opera House.