

NOTICE OF PUBLIC MEETING

AGENDA

The **Eureka County Planning Commission** will meet on **December 17, 2018 at 1:00 p.m.** in the Eureka County Courthouse at 10 South Main Street, Eureka, NV. *Listed below are the items to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the Chairperson.*

1. Call to Order

- a) Approval of the agenda notice with the addition of any emergency items and/or deletion of any item. **(For Possible Action)**

2. Roll Call

Chair Russell Conley; Vice Chair Robin Hicks; Secretary/Treasurer Jim Ithurralde; Members Philip Brown, Tony Rowley; Craig Benson, and Alternate Jim Evans.

- 3. Public Comment** – *Pursuant to NRS 241.0200 (c) (3), this time is devoted to comments by the general public, if any. No discussion or action will be taken on a matter raised under public comment until the matter has been specifically included on an agenda as an item upon which discussion or action will be taken.*
(Discussion)

4. Approval of Minutes

- a) Review and approve the minutes of the September 13, 2018, meeting with possible additions, deletions, or corrections. **(For Possible Action)**

5. Correspondence

- a) Review and discuss correspondence and, if needed, place any topic on the next agenda for discussion or action. **(Discussion)**

6. Parcel Map – The David A. Pastorino Family Trust

- a) Review and discuss proposed parcel map submitted by the David A. Pastorino Family Trust.
(Discussion)
- b) Approve, deny, or make recommendations regarding the proposed parcel map submitted by the David A. Pastorino Family Trust, and all matters properly related thereto. **(For Possible Action)**

7. Board Member Comments – (Discussion)

8. Next Agenda

- a) Decide on the topics to be placed on the next agenda for discussion or action. **(Discussion)**

9. Next Meeting Date

- a) Discuss and set the next meeting date. **(For Possible Action)**

10. Public Comment – Pursuant to NRS 241.0200 (c) (3), this time is devoted to comments by the general public, if any. No discussion or action will be taken on a matter raised under public comment until the matter has been specifically included on an agenda as an item upon which discussion or action will be taken.
(Discussion)

13. Adjournment – (For Possible Action)

Supporting materials for this meeting may be obtained by contacting Joyce Jeppesen, Senior Administrative Assistant, at the Planning Commission Office located in the Eureka County Administrative Facility, 701 South Main Street, P.O. Box 596, Eureka, Nevada 89316; Phone (775) 237-5372. Email ecplanning@eurekacountynev.gov

Action may or may not be taken on those items noticed as “For Possible Action”. Times are approximate. Agenda items may be taken out of order, related items may be combined, and items may be removed from the agenda prior to or during the meeting. Reasonable efforts will be made to assist and accommodate physically handicapped persons wishing to attend the meeting; please call 775-237-5372 in advance so that arrangements may be made. This agenda was posted on or before December 12, 2018, in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Courthouse and the Eureka Opera House.