

**Eureka County Recreation Board**  
**Tuesday June 18, 2019**  
**6:00 P.M.**

*Posted June 12, 2019*

***NOTICE IS HEREBY GIVEN that the Eureka County Recreation Board will MEET:***

***PLACE: EUREKA COUNTY COURTHOUSE  
COMMISSIONER CHAMBERS  
(South side door will be unlocked, DMV Office)***

**AGENDA**

- 1. Call to Order***
- 2. Approve Agenda (For Possible Action)***
- 3. \* Public Comment & Discussion (Discussion)***
- 4. Review of Financial Status of Recreation Board (Discussion)***
- 5. Correspondence (Discussion)***
- 6. Review & Approve Minutes of Regular Meeting March 5, 2019 (For Possible Action)***
- 7. Eureka VFW – Elden Allred/Jim Ithurrealde  
Requesting \$4,000.00 for 33<sup>rd</sup> Annual Mid-Summer Classic Softball Tournament  
July 27-28, 2019. Last year requested \$3,500.00. (For Possible Action)***
- 8. Eureka Restoration Enterprise – Garney Damele  
Requesting \$11,500.00 to help sponsor a week-long Plein-Air event to include a wine walk,  
art in the park and music. Funds will be used for prizes, food, travel, artist's fees, permits, labor,  
licenses, and misc. purchases. Last year requested \$3,450.00. (For Possible Action)***
- 9. Shop Local – Brandi Anderson/Joelle Mackay  
Requesting \$10,000.00 to support local program by helping to sponsor grand prize for annual  
Raffle. This is a new request. (For Possible Action)***
- 10. Perdiz Sport Shooting – Jerry White  
Requesting \$4,500.00 to purchase awards and hats for the annual Walk A Bout shoot  
August 3-4, 2019. This is the same amount as last year. (For Possible Action)***
- 11. Eureka Volleyball, Soccer, and Basketball Camps – Steve Zimmerman  
Requesting \$1,000.00 for purchase of water bottles for 2019 camps. Last year requested \$500.00.  
(For Possible Action)***
- 12. Eureka Paranormal – Adam Bogart  
Requesting \$6,125.00 to fund the 3<sup>rd</sup> annual Eureka Nevada Event November 22-24, 2019.***

*Last year requested \$6,250.00. (For Possible Action)*

*13. \* Public Comment & Discussion. (Discussion)*

*14. Review Funds Expended and Set Next Meeting Date (Discussion)*

*15. Adjournment (For Possible Action)*

*(Possible Action) Means the Board may take action upon the item but is not required to. Unless otherwise stated, items may be taken out of the order presented as the discretion of the Chairman.*

*\* **NOTICE:** Under Public Comment and Discussion no action may be taken on a matter raised under this item until the matter has been specifically included on the agenda as an item upon which action will be taken.*

*Posted: Court House; Public Bulletin Board; Post Office; Chevron Station; County Clerk's Office*

***NOTICE TO PERSONS WITH DISABILITIES:** People who require special assistance at the meeting are required to notify the County Clerk's Office at (775-237-5262) prior to 5:00 p.m. on the day of the meeting.*