



# Town of Crescent Valley

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## Crescent Valley Town Advisory Board

**\*\* Chair Nona Kellerman \*\* Vice Chair Jessica Evertsen \*\* Member Charles Bledsoe \*\***

*Posted on or before July 22, 2020*

### **Agenda July 27, 2020 @ 4:30 PM**

**NOTICE IS HEREBY GIVEN** that the Crescent Valley Town Advisory Board will meet on **July 27, 2020**, in the Crescent Valley Town Center located at 5045 Tenabo Avenue, Crescent Valley, Nevada. The meeting will be conducted telephonically in accordance with the Governor’s Declaration of Emergency Directive 006 promulgated March 22, 2020, which was extended by Emergency Directives 016, 018, 021, 026, and 027. The reference Directives instruct that there is no physical location for persons to participate in or physically attend this meeting; participation is by phone only by calling 1-888-537-7715 and entering code 74368702# (see **PUBLIC COMMENT** section of this agenda for instructions on how to provide comment).

Items on the agenda may be taken out of the order presented at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting; related items may be combined for discussion. **Notice to persons with disabilities:** If you require special assistance, please notify the Board Secretary at 775-468-0326 prior to the meeting. Supporting materials for meetings may be obtained by contacting the Board Secretary at 775-468-0326. **This agenda is posted at the following locations: Eureka County ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada ([www.notice.nv.gov](http://www.notice.nv.gov)) websites.**

**A. CALL TO ORDER**

- a. Call meeting to order
- b. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. (*For Possible Action*)

**B. ROLL CALL**

**C. PUBLIC COMMENT**

- a. Public comment and discussion. (*Discussion*)  
*Notice: Public Comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so. Be mindful that many persons may be on this conference call, so respect the opportunity of others to speak. Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person.*
- b. Items for Future Agendas: Call for items to be placed on the next regular or a future agenda.  
*Notice: The public is welcome to request agenda items for future meetings during the public*

*comment period or may consult with one or more members to request agenda items for future meeting.*

**D. REVIEW MINUTES**

- a. Review and approve the minutes of July 13, 2020. *(For Possible Action)*

**E. HALLOWEEN PARTY**

- a. Discuss recommendations for the Halloween Party. *(Discussion)*  
b. Discuss, approve, or deny Board Members duties for the Halloween Party. *(For Possible Action)*

**F. CHRISTMAS EVENT**

- a. Discuss recommendations for the Christmas Event. *(Discussion)*  
b. Discuss, approve, or deny Board Member duties for the Christmas Event. *(For Possible Action)*  
c.

**G. CORRESPONDENCE**

- a. Review and discuss correspondence, and, if needed, place any topic on next agenda for discussion or action. *(Discussion)*

**H. PUBLIC COMMENT AND DISCUSSION**

- a. Public comment and discussion. *(Discussion)*

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**J. ADJOURNMENT**

- a. Adjournment of meeting. *(For Possible Action)*