

**EUREKA COUNTY**  
**EUREKA/DIAMOND VALLEY FIREWISE COMMITTEE**  
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**NOTICE OF PUBLIC MEETING**

The **EUREKA/DIAMOND VALLEY FIREWISE COMMITTEE (ECFC)** will hold a public meeting on **Tuesday, June 14, 2016 at 1:00 p.m.** at the Eureka County Annex Building, 701 S. Main St., Eureka, Nevada.

**AGENDA**

**Call to Order**

Call the meeting to order, determination of quorum and introductions. (Discussion)

**Public Comment-** This time is devoted to comments by the general public. No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**2016 Firewise Defensible Space Contest**

1. The Committee will review and decide on the winner(s) for the 2016 Firewise Defensible Space Contest from all of the submitted entries. **(For Possible Action)**

**Board Business**

1. Approval of April 12, 2016 meeting minutes. **(For Possible Action)**
2. Member Reports. (Discussion)
3. Review correspondence and consider action items on the next agenda. **(For Possible Action)**

**Wildfire Education, Preparedness, and Projects**

1. Debrief regarding Firewise Event on May 6, 2016. (Discussion)
2. Discuss and make decisions to progress on projects from the work plan and community wildfire education. **(For Possible Action)**

**Next Meeting**

1. Set date and time of next meeting. **(For Possible Action)**
2. Consider agenda items for next meeting. (Discussion)

**Public Comment-** This time is devoted to comments by the general public. No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Adjournment**

1. Motion to adjourn the meeting. **(For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on June 9, 2016 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)), electronically posted to Nevada's Public Notice Website ([nv.gov](http://nv.gov)), and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone:(775) 237-6010; Fax: (775) 237-6012; Email: [natres@eurekanv.org](mailto:natres@eurekanv.org) or visit the Natural Resources Department located in the Eureka County Administration Facility at 701 S. Main St., Eureka, NV 89316.*