

**EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION**

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NOTICE OF PUBLIC MEETING

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on **Thursday, January 18, 2018 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

Election of Officers

1. Elect Officers—Chair and Vice-Chair—for 2018. **(For Possible Action)**

Commission Business

1. Review and approve minutes from the October 11, 2017 meeting. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**
4. Discuss, approve, or deny formal recognition for former NRAC member Jim Wise recognizing his many years of service to NRAC and Eureka County. **(For Possible Action)**

Agency Reports

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

Mining

1. Discuss other mining projects and activities in and affecting Eureka County, including but not limited to the McEwen Mining Gold Bar Project, Barrick Deep South Expansion, GRP Resources Gold Rock Project, Gullsil Prospect Project, Halliburton Ann Barite Project, all Carlin Trend operations and consider response to any related issues or comment periods. **(For Possible Action)**

Sage Grouse

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to federal Land Use Plan Amendments and associated litigation (and funding) and scoping for Supplemental EISs, NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

Wild Horses

1. Discuss and consider response regarding BLM wild horse management actions and excess horse populations affecting Eureka County. **(For Possible Action)**

Grazing

1. Discuss and consider response on recent grazing actions and decisions affecting Eureka County, including involvement on Roberts Mountain Allotment Management Plan, and BLM results based grazing initiative. **(For Possible Action)**

Wildfire

1. Discuss and consider response on recent wildfires affecting Eureka County, including associated Emergency Stabilization and Rehabilitation (ES&R) treatments and grazing closures. **(For Possible Action)**

Water Resources

1. Update on and consider response to water resource issues including but not limited to the Humboldt River Basin conjunctive management, curtailment, and Groundwater Management Plan in Diamond Valley. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on January 11, 2018 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website (www.co.eureka.nv.us), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: JSantoyo@EurekaCountyNV.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*