

**EUREKA COUNTY  
NATURAL RESOURCES ADVISORY COMMISSION**

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**NOTICE OF PUBLIC MEETING**

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on **Wednesday, October 12, 2016 at 7:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Commission Business**

1. Review and approve minutes from the August 17, 2016 meeting. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**

**Agency Reports**

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

**Mining**

1. Discuss mining projects and activities in and affecting Eureka County, including but not limited to the GRP Resources Gold Rock Project, Barrick Horse Canyon/Cortez Unified Exploration Project (HCCUEP) Twin Exploration Declines, Gullsil Prospect Project, McEwen Mining Gold Bar Project, and all Carlin Trend operations and consider response to any related issues. **(For Possible Action)**

**Note:** GRP Resources representatives will be in attendance to present on the Gold Rock Project.

**Navy Fallon Range Training Complex (FRTC) Modernization**

1. Discuss proposed action by Navy to expand FRTC through additional public land withdrawal and land acquisition, airspace modifications, and public land withdrawal renewal and consider submitting scoping comments by deadline of November 25. **(For Possible Action)**

**Grazing**

1. Discuss and consider response on recent grazing actions and decisions affecting Eureka County. **(For Possible Action)**

**Wild Horses**

1. Discuss and consider response on wild horse issues in or affecting Eureka County including but not limited to water hauls, over-population, horses outside of designated areas, and requirements being imposed upon ranches and mines to offset impacts. **(For Possible Action)**

### **Sage Grouse**

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to, federal Land Use Plan Amendments and current and potential litigation, NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

**Next Meeting** – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on October 7, 2016 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)), electronically posted to Nevada's Public Notice Website ([nv.gov](http://nv.gov)), and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: [JSantoyo@EurekaCountyNV.gov](mailto:JSantoyo@EurekaCountyNV.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility at 701 S. Main St., Eureka, NV 89316.*