

**EUREKA COUNTY**  
**NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682  
EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

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**NOTICE OF PUBLIC MEETING**

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on  
**March 14, 2018 at 6:00 p.m.**  
at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Commission Business**

1. Review and approve minutes from the January 18 and February 13, 2018 meetings. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**
4. Discuss and consider budget request and priorities to pursue for upcoming fiscal year. **(For Possible Action)**

**Agency Reports**

1. Reports and updates from various natural resources and land management agencies in attendance. (Discussion)

Note: Representatives from the Battle Mountain BLM District are scheduled to attend

**Grazing**

1. Receive presentation by Battle Mountain BLM on Allotment Management Plan process being pursued to make adjustments to grazing management. (Discussion)
2. Discuss and consider response on recent grazing actions, decisions, and proposals affecting Eureka County. **(For Possible Action)**

This includes but is not limited to:

- AMP process discussed above;
- BLM Elko District scoping for proposed Dormant Season of Use Programmatic EA;

- BLM Mount Lewis Field Office Argenta, Copper Canyon and North Buffalo Preliminary Rangeland Health Assessment and Evaluation Report; and
- BLM Elko District 2017 Wildland Fires resulting in livestock grazing closures.

### **Mining**

1. Discuss other mining projects and activities in and affecting Eureka County, including but not limited to the McEwen Mining Gold Bar Project, Barrick Deep South Expansion, GRP Resources Gold Rock Project, Gullsil Prospect Project, Halliburton Ann Barite Project, all Carlin Trend operations and consider response to any related issues or comment periods, including proposed regulations through the Nevada Bureau of Mining Regulation and Reclamation. **(For Possible Action)**

### **Sage Grouse**

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to federal Land Use Plan Amendments and associated litigation and Supplemental EISs, Interim Guidance and Instructional Memoranda, NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

### **Legislative**

1. Discuss and consider priority items for Natural Resources Manager and County Commission Chairman to address with Congressional representatives and land management agencies during a trip to Washington, DC, March 19-23. **(For Possible Action)**
2. Discuss and consider priority items to address with the Nevada Legislative Interim Committee on Public Lands at one of their upcoming meetings. **(For Possible Action)**

**Next Meeting** – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

**Public Comment**– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on March 8, 2018 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone: (775) 237-6010; Email: [JSantoyo@EurekaCountyNV.gov](mailto:JSantoyo@EurekaCountyNV.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*