

**EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682
EUREKA, NV 89316

TELEPHONE: (775) 237-6010

FAX: (775) 237-6012

NOTICE OF PUBLIC MEETING

Notice is hereby given that members of the Eureka County Natural Resources Advisory Commission (NRAC) will hold a public meeting on

Wednesday, June 15, 2016 at 7:00 p.m.

at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

Commission Business

1. Review and approve minutes from the April 13, 2016 meeting. **(For Possible Action)**
2. Member updates and reports. (Discussion)
3. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for the next agenda. **(For Possible Action)**

Mining

1. Discuss mining projects and activities in and affecting Eureka County and consider response to any related issues. **(For Possible Action)**

Sage Grouse

1. Discuss and consider response to recent activities and issues related to sage grouse including, but not limited to, federal Land Use Plan Amendments and current and potential litigation (including funding contributions), NV Sagebrush Ecosystem Program and NV Greater Sage-Grouse Conservation Plan. **(For Possible Action)**

BLM Planning 2.0

1. Discuss comments submitted on and consider other actions to address the Bureau of Land Management's Proposed 2.0 Planning Regulations. **(For Possible Action)**

NV Legislature

1. Discuss and consider items to present at the Legislative Interim Committee on Public Lands meeting in Elko, July 28. **(For Possible Action)**
2. Discuss and consider requests for consideration by the Legislative Commission Subcommittee to Study Water. **(For Possible Action)**

Grazing

1. Discuss and consider action on recent BLM grazing decisions in and/or affecting Eureka County. **(For Possible Action)**

Water Resources Master Plan

1. Discuss Draft Water Resources Master Plan and consider items and language to add, delete, or augment. **(For Possible Action)**

Rights-of-Way

1. Discuss and consider strategies to move forward with finalizing title to county rights-of-way crossing federally administered land (i.e., RS 2477). **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

Public Comment– No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on June 10, 2016 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website (www.co.eureka.nv.us), electronically posted to Nevada's Public Notice Website (nv.gov), and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Jessica Santoyo at Phone:(775) 237-6010; Fax: (775) 237-6012; Email: natres@eurekanv.org or visit the Natural Resources Department located in the Eureka County Administration Facility at 701 S. Main St., Eureka, NV 89316.*