

# Health Insurance Committee

P.O. Box 852 \* Eureka, NV 89316 \* Tele: 775-237-6128 \* Fax: 775-254-6141

Post on or before January 25, 2023

NOTICE IS HEREBY GIVEN that the Health Insurance Committee will meet pursuant to law on February 1, 2023 at 2:00p.m. in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada

## Agenda

- 1) **Call to Order**
- 2) **Agenda** – Approval of the agenda notice with addition of any emergency items and/or deletion. *(For Possible Action)*
- 3) **Public Comment**
  - a. Public comment and discussion. **(Discussion)**  
**Notice:** *Public comment will only be received at the beginning and at the end of the agenda by telephone. To listen to the meeting as it happens, and to provide public comment, please call 1-888-537-7715 and enter code 74368702# when prompted to do so. Be mindful that many persons may be on this conference call, so respect the opportunity of other to speak. Please mute your phone except when you wish to speak.*  
**Notice:** *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.*
  - b. Consider items requiring action to be placed on the agenda for the next regular meeting.  
**Notice:** *The public is welcome to request agenda items for future meetings during Public Comment period or may consult with one or more of the Members to request agenda items for future meetings. (Discussion)*
- 4) **Correspondence** – Review of any correspondence. (Discussion)
- 5) **Approval of Minutes**
  - a. Review and approve minutes of September 8, 2022. (For Possible Action)
- 6) **L/P Insurance**
  - a. Discuss open enrollment meetings/presentation, Medicare meeting and administrative processes and debrief. (Discussion)
  - b. Update and review current medical claims report. (Discussion)
  - c. Demonstration of electronic benefits enrollment platform, Employee Navigator. (Discussion)
  - d. Open Discussion ( Discussion)
- 7) **Next Agenda Items** – (For Possible Action)
- 8) **Next Meeting** – Set the next meeting date. (For Possible Action)
- 9) **Public Comment**
  - a. Public comment and discussion. **(Discussion)**  
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10) **Adjournment** – *(For Possible Action)*

**Supporting materials for meeting may be obtained by contacting Kim Todd at the Eureka County Comptroller Office at 701 S. Main Street, P.O. Box 852, Eureka, NV 89316; Phone (775) 237-6128, Fax (775) 254-6141; email: [ktodd@eurekacountynv.gov](mailto:ktodd@eurekacountynv.gov). Items may be taken out of order, at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. (For Possible Action) means the Board may take action upon an item but is not required. This agenda was posted electronically at Eureka County's website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada's notice website ([www.notice.nv.gov](http://www.notice.nv.gov)), in accordance with Emergency Directives 006, 016, 018, 21, 27. Notice to persons with disabilities: If you require special assistance, please notify the Comptroller Office prior to the meeting at the email address, mailbox, or phone or fax numbers listed above.**