



EUREKA CONSERVATION DISTRICT

PO Box 323, Eureka, NV 89316

Phone: 775-237-6010

Conserving Natural Resources For Our Future

NOTICE OF PUBLIC MEETING

The Eureka Conservation District (ECD) will hold a public meeting on **Thursday, February 3, 2022 at 3:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

Persons may also participate by phone by calling 1-415-655-0003 and entering code 24564869 ##.

AGENDA

Call to Order and Introductions -The chair will call the meeting to order, determine quorum, and welcome introductions by those in attendance.

Public Comment – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Appointment of Officers

- 1) Appoint Officers—Chair and Vice-Chair—for 2022. **(For Possible Action)**

District Business

- 1) Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
- 2) Review and approve minutes from the May 20, 2021 and September 23, 2021 meetings. **(For Possible Action)**
- 3) Review and approve Financial Report with possible corrections, including expenses paid to date since last meeting. **(For Possible Action)**
- 4) Discuss correspondence and conservation issues affecting the Eureka Conservation District and consider action items for the next agenda. **(For Possible Action)**

Juvenile Probation Junior Duck Stamp Program

- 1) Discuss and approve sponsorship funding for the Juvenile Probation Junior Duck Stamp Program. **(For Possible Action)**

Agency and Entity Reports

- 1) Reports from various partner agencies and entities in attendance. (Discussion)

Weed District

- 1) Discuss and consider strategies as Weed District Board of Directors to further weed control efforts in the Weed District including funding opportunities and treatment priorities. **(For Possible Action)**

2022 College Scholarships

- 1) Discuss and consider announcement for 2022 college scholarships including amount to award, making any changes on last year's announcement and application, setting date to issue applications for student consideration, and setting due date for scholarship applications to be received. **(For Possible Action)**

Martin Ranch Fence Project

- 1) Discuss, approve, or deny ratifying task order and associated scope of work for the Martin Ranch Fence Project. **(For Possible Action)**

Irrigation Workshop

- 1) Discuss and consider hosting a 2022 Irrigation Workshop including determining actions necessary to hold a successful workshop. **(For Possible Action)**

Rangeland Management Policy Center Summit

- 1) Discuss and consider supporting, including through funding, a Rangeland Management Policy Center Summit, and all matters properly related thereto. **(For Possible Action)**

Comparative Rangeland Photo Book

- 1) Discuss and consider contributing funding for first printing and distribution of comparative rangeland photo book, *Landscapes through Time: Eureka County, Nevada*, by Dr. Barry Perryman and Craig Smith. A budget of not to exceed \$10,000.00 is expected to cover first printing and distribution. Note: Efforts are being taken to receive contributions from other entities including the Eureka County Natural Resources Advisory Commission. **(For Possible Action)**

Bureau of Land Management (BLM) Projects and Agreements

- 1) Discuss and consider responses or requests to BLM on potential projects in Eureka County and consider efforts to move forward with funding agreements to assist BLM in accomplishing projects. **(For Possible Action)**

Review of Annual Work Plan

- 1) Review Annual Work Plan and prioritize projects to pursue and accomplish over the next few months. **(For Possible Action)**

Supervisor Comments or Reports (Discussion)

Next Meeting

- 1) Set the next meeting date and location and consider items to be placed on the next agenda. **(For Possible Action)**

Public Comment – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on January 28, 2022 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>), and electronically mailed to Crescent Valley Town Hall. For agenda support material, please contact Shasta Blackeye-Adair at Phone: (775) 237-6010; Email: sblackeye@EurekaCountyNV.gov or visit the Eureka Conservation District Office located in the Natural Resources Department in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.