



EUREKA CONSERVATION DISTRICT

PO Box 323, Eureka, NV 89316

Phone: 775-237-6010

Conserving Natural Resources For Our Future

NOTICE OF PUBLIC MEETING

The Eureka Conservation District (ECD) will hold a public meeting on **Wednesday, May 16, 2023 at 3:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

Persons may also participate by phone by calling 1-415-655-0003 and entering code 25007397759##.

AGENDA

Call to Order and Introductions -The chair will call the meeting to order, determine quorum, and welcome introductions by those in attendance.

Public Comment – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

District Business

- 1) Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
- 2) Review and approve minutes from the February 16, 2023 meeting. **(For Possible Action)**
- 3) Review and approve Financial Report with possible corrections, including expenses paid to date since last meeting. **(For Possible Action)**
- 4) Discuss correspondence and conservation issues affecting the Eureka Conservation District and consider action items for the next agenda. **(For Possible Action)**

Agency and Entity Reports

- 1) Reports from various partner agencies and entities in attendance. (Discussion)

Proposed Annual Work Plan and Budget Submittal

- 1) Discuss and approve, with or without changes, the 2023 – 2024 Proposed Annual Work Plan and Budget for submission to the State Conservation District Program. **(For Possible Action)**

2023 College Scholarships

- 1) Discuss and review submitted scholarship applications and make award decisions. **(For Possible Action)**

Weed District

- 1) Discuss and consider strategies as Weed District Board of Directors to further weed control efforts in the Weed District including funding opportunities and treatment priorities. **(For Possible Action)**

Comparative Rangeland Photo Book

- 1) Discuss, approve, or deny reaffirming action taken in February 2022 to partially fund first printing and distribution of completed comparative rangeland photo book, *Landscapes through Time: Eureka County, Nevada*, by Dr. Barry Perryman and Craig Smith, at a cost not to exceed \$4,000.00. **(For Possible Action)**

National Association of Conservation Districts Southwest/Pacific Regional Meeting

- 1) Consider for the NACD Southwest/Pacific Regional Meeting to be held at Lake Tahoe August 23-25, 2023: supervisor attendance, donation/sponsorship, donations for auction, and proposed actions for the region to consider at the business meeting. **(For Possible Action)**

BLM Conservation and Landscape Health Regulations

1. Discuss and consider response to BLM proposed regulations to “prioritize the health and resilience of ecosystems across BLM managed lands.” **(For Possible Action)**

2023 Legislative Session

1. Discuss, approve, or modify the position of the Eureka Conservation District on legislation being considered by the Nevada Legislature. A list of the proposed legislation to be considered is available by contacting the Eureka County Department of Natural Resources. **(For Possible Action)**

Diamond Valley Agrivoltaics (Agri-Solar) Study

1. Discuss, approve, or deny supporting a Diamond Valley Agrivoltaics (Agri-Solar) Study, including a funding contribution to complete the study. **(For Possible Action)**

Tonkin Reservoir Access Improvement

1. Discuss Tonkin Reservoir Access Improvement Project being led by the Eureka County Advisory Board to Manage Wildlife and consider partnering on the project including potential funding. **(For Possible Action)**
2. Discuss, approve, or deny sponsoring lunches for Tonkin Reservoir Access Improvement Project field visit to take place on June 5, 2023. **(For Possible Action)**

Area 14 Mule Deer Enhancement Program

1. Discuss the consider efforts to assist the Area 14 Mule Deer Enhancement Program process and projects, including potential funding. **(For Possible Action)**
2. Discuss, approve, or deny sponsoring lunches for the Area 14 Mule Deer Enhancement Program field tour to take place on June 13, 2023. **(For Possible Action)**

Review of Annual Work Plan

1. Review Annual Work Plan and prioritize projects to pursue and accomplish over the next few months. **(For Possible Action)**

Supervisor Comments or Reports (Discussion)

Next Meeting

1. Set the next meeting date and location and consider items to be placed on the next agenda. **(For Possible Action)**

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on May 10, 2023 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>), and electronically mailed to Crescent Valley Town Hall. For agenda support material, please contact Hallee Dechambeau at Phone: (775) 237-6010; Email: hdechambeau@EurekaCountyNV.gov or visit the Eureka Conservation District Office located in the Natural Resources Department in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.