



# EUREKA CONSERVATION DISTRICT

PO Box 323, Eureka, NV 89316

Phone: 775-237-6010

Conserving Natural Resources For Our Future

## **NOTICE OF PUBLIC MEETING**

The Eureka Conservation District (ECD) will hold a public meeting on **Wednesday, May 18, 2022 at 3:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**Persons may also participate by phone by calling 1-415-655-0003 and entering code 24564869 ##.**

## **AGENDA**

**Call to Order and Introductions** -The chair will call the meeting to order, determine quorum, and welcome introductions by those in attendance.

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

## **District Business**

- 1) Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
- 2) Review and approve minutes from the April 13, 2022 meeting. **(For Possible Action)**
- 3) Review and approve Financial Report with possible corrections, including expenses paid to date since last meeting. **(For Possible Action)**
- 4) Discuss correspondence and conservation issues affecting the Eureka Conservation District and consider action items for the next agenda. **(For Possible Action)**

## **Agency and Entity Reports**

- 1) Reports from various partner agencies and entities in attendance. (Discussion)

## **Proposed Annual Work Plan and Budget Submittal**

- 1) Discuss and approve, with or without changes, the 2022 – 2023 Eureka Conservation District Proposed Annual Work Plan and Budget for submission to the State Conservation District Program. **(For Possible Action)**

## **2022 College Scholarships**

- 1) Discuss and review submitted applications and make award decisions. **(For Possible Action)**

## **NRCS Local Work Group**

- 1) Discuss the Local Work Group (LWG) process and consider priority resource concerns and conservation practices to forward on through the LWG process. The joint Elko/Eureka LWG is expected to be held in late July where resource concerns and recommendations will be sent on to the State Technical Advisory Committee (STAC). **(For Possible Action)**

### **Weed District**

- 1) Discuss and consider strategies as Weed District Board of Directors to further weed control efforts in the Weed District including funding opportunities and treatment priorities. **(For Possible Action)**

### **Review of Annual Work Plan**

- 1) Review Annual Work Plan and prioritize projects to pursue and accomplish over the next few months. **(For Possible Action)**

### **Supervisor Comments or Reports (Discussion)**

### **Next Meeting**

- 1) Set the next meeting date and location and consider items to be placed on the next agenda. **(For Possible Action)**

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on May 12, 2022 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>), and electronically mailed to Crescent Valley Town Hall. For agenda support material, please contact Shasta Blackeye-Adair at Phone: (775) 237-6010; Email: [sblackeye@EurekaCountyNV.gov](mailto:sblackeye@EurekaCountyNV.gov) or visit the Eureka Conservation District Office located in the Natural Resources Department in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.