



EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
PO BOX 714 · EUREKA · NEVADA · 89316
PHONE: (775) 237-5372 FAX: (775) 522-0909

AGENDA

Post on or before April 1, 2022

NOTICE IS HEREBY GIVEN that the Local Emergency Planning Committee will meet on **June 6, 2023 at 12:00 p.m.** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

1) **Call to Order**

2) **Agenda**

1. Approval of the agenda notice with addition of any emergency item and/or deletion. **(For Possible Action)**

3) **Public Comment**

1. Public comment and discussion.

Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings. (Discussion)*

4) **Minutes**

1. Approval of minutes of the March 21, 2023 meeting. **(For Possible Action)**

5) **SERC OPTE Grant Application FY2024**

1. Discuss, approve, or deny accepting the SERC OPTE Grant Award for FY2024. **(For Possible Action)**

6) **Membership Update**

1. Discuss, approve, or deny accepting the letter of resignation from Tamara Sandvik, EPCRA Facility Owners/Operators representative. **(For Possible Action)**

2. Discuss, approve, or deny moving EPCRA alternate to primary member or recruiting from another eligible facility in Eureka County. **(For Possible Action)**

7) **LEPC Activities**

1. Discuss, approve, or deny setting a date to practice operating the emergency decontamination tent as well as which participating cooperators to invite. **(For Possible Action)**

2. Discuss, approve, or deny setting a date for LEPC members to travel to the JayHawk rail terminal in Dunphy for a site tour of the Saconix operation. **(For Possible Action)**

8) **Hazmat Plan Exercise for Calendar Year 2023**

1. Discuss, approve, or deny direction for exercising the Hazmat Plan for Calendar Year 2023. **(For Possible Action)**

9) Emergency Response Updates

1. Update on response to flooding in Eureka County. *(Discussion)*

10) Correspondence

1. Review and discuss correspondence, and if needed, place any topic on the next agenda for discussion or action. *(Discussion)*

11) Public Comment & Open Discussion

1. Public comment and discussion.

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2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings. (Discussion)*

12) Next Agenda Items

1. Consider items requiring action to be placed on the agenda for the next meeting. *(Discussion)*

13) Next Meeting Date

1. The committee will tentatively set the next meeting date(s). *(For Possible Action)*

14) Adjournment

1. Adjournment of the meeting. *(For Possible Action)*

The phrase “**(For Possible Action)**” means the Board may take action upon an item but is not required to. Items may be taken out of order, related items may be combined for consideration, and items may be removed from the agenda at any time. Supporting materials for meeting may be obtained by contacting the LEPC Secretary at the Eureka County Public Works Office at 701 S. Main Street, P.O. Box 714, Eureka, NV 89316; Phone (775) 237-5372, Fax (775) 522-0909; email: jjepesen@eurekacountynv.gov. This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); and the US Post Office. This agenda was posted electronically on Eureka County’s website (www.co.eureka.nv.us) and Nevada’s Public Notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notice the Eureka County Public Works Office prior to the meeting at the email address, mailing address, or phone/fax numbers listed above.