

Health Insurance Committee

P.O. Box 852 * Eureka, NV 89316 * Tele: 775-237-6128 * Fax: 775-254-6141

Post on or before June 2, 2023

NOTICE IS HEREBY GIVEN that the Health Insurance Committee will meet pursuant to law on June 8, 2023 at 3:00 pm in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada

Agenda

- 1) **Call to Order**
- 2) **Agenda** – Approval of the agenda notice with addition of any emergency items and/or deletion. *(For Possible Action)*
- 3) **Public Comment**
 - a. Public comment and discussion. **(Discussion)**
Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person.
 - b. Consider items requiring action to be placed on the agenda for the next regular meeting.
Notice: The public is welcome to request agenda items for future meetings during Public Comment period or may consult with one or more of the Members to request agenda items for future meetings. (Discussion)
- 4) **Correspondence** – Review of any correspondence. (Discussion)
- 5) **Approval of Minutes**
 - a. Review and approve minutes of May 23, 2023. (For Possible Action)
- 6) **L/P Insurance**
 - a. Discuss, approve or deny implementing the electronic benefits enrollment platform, Employee Navigator and making a recommendation to the Commissioners. This platform will begin July 1, 2023 if approved. (For Possible Action)
- 7) **Board Vacancy**
 - a. Discuss, approve or deny advertising for the Courthouse vacancy on the Committee and/or submitting a recommendation to the Commissioner to fill the vacant seat. (For Possible Action)
- 8) **Next Agenda Items** – (For Possible Action)
- 9) **Next Meeting** – Set the next meeting date. (For Possible Action)
- 10) **Public Comment**
 - a. Public comment and discussion. (Discussion)
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 - b. Consider items requiring action to be placed on the agenda for the next regular meeting.
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- 11) **Adjournment** – *(For Possible Action)*

may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. (For Possible Action) means the Board may take action upon an item but is not required. This agenda was posted electronically at Eureka County's website (www.co.eureka.nv.us) and Nevada's notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Comptroller Office prior to the meeting at the email address, mailbox, or phone or fax numbers listed above.