

# **Medical Clinics Advisory Committee**

PO Box 694 \* Eureka, NV 89316 \* Tele: 775-237-7211 \* Fax: 775-237-4610

**Chair: Irma Davilla \* Vice Chair: Jackie Berg**

Members: Jim Ithurrealde \* Nona Kellerman \* Arnold Pena \* Shealene French \* Vacant

*Posted on or before July 25, 2022*

**NOTICE IS HEREBY GIVEN that the Medical Clinics Advisory Committee will meet pursuant to law on **July 28, 2022, at 1:00 p.m.** in the Commissioners' Chambers at the Eureka County Courthouse located at 10 S. Main St., Eureka, NV.**

**Note: This meeting will serve as the Pre-Proposal Conference originally advertised for July 15<sup>th</sup>, but cancelled due to circumstances beyond the Committee's control.**

**1) Call to Order / (For Possible Action)**

Approval of agenda notice with addition of any emergency items and/or deletion of any items.

**2) Public Comment / (Discussion)**

Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. No action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair.

**3) Pre-Proposal Conference / (Discussion)**

Discussion with prospective candidates who have interest in submitting a proposal to provide medical services at the Crescent Valley Clinic. Discussion will include a brief description of the level of services provided to Crescent Valley in the past, and type and level of services Eureka County is seeking to provide beginning in Fiscal Year 2023.

**4) Public Comment / (Discussion)**

Pursuant to NRS 241.020(2)(d)(3), this time is devoted to public comment. No action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. Public comment may be limited to three minutes per person, at the discretion of the Chair.

**5) Adjournment / (For Possible Action)**

Adjournment of the meeting.

Supporting materials for this meeting may be obtained by contacting Jackie Berg, Commissioner Administrative Assistant, at the Commissioners' Office located in the Eureka County Courthouse, 10 So. Main Street, PO Box 694, Eureka, Nevada, 89316; Phone (775) 237-7211; Fax (775) 237-4610; Email: [jberg@eurekacountynv.gov](mailto:jberg@eurekacountynv.gov). Items on the agenda may be taken out of order at the discretion of the Chair. Related agenda items may be combined for consideration, and items may be removed from the agenda prior to or during the meeting. The phrase "(For Possible Action)" means the Committee may, but is not required to, take action on the item. This agenda was posted in Eureka at the following locations: County Courthouse, Administrative Facility, US Post Office, Public Bulletin Board at 10 So. Main Street, and was posted electronically at Eureka County's website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada's notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). NOTICE TO PERSONS with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email, mail box, or phone/fax numbers listed above.