

**EUREKA COUNTY**  
**EUREKA/DIAMOND VALLEY FIREWISE COMMITTEE**  
PO BOX 682 EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

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**NOTICE OF PUBLIC MEETING**

The **EUREKA/DIAMOND VALLEY FIREWISE COMMITTEE (ECFC)** will hold a public meeting on **Thursday, July 28, 2021 at 10:00 a.m.** at the Eureka County Annex Building, 701 S. Main St., Eureka, Nevada.

Persons may participate by phone by calling 1-415-655-0003 and entering code 24564869 ##

**AGENDA**

**Call to Order**

Call the meeting to order, determination of quorum and introductions. (Discussion)

**Public Comment-** This time is devoted to comments by the general public. No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Board Business**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Member Reports. (Discussion)
3. Review correspondence and consider action items on the next agenda. **(For Possible Action)**

**Wildfire Education, Preparedness, and Projects**

1. Discuss and make decisions regarding Firewise/Wildfire Awareness Event. **(For Possible Action)**
2. Discuss and make decisions to progress on projects from the work plan and community wildfire education. **(For Possible Action)**

**Next Meeting**

1. Set date and time of next meeting. **(For Possible Action)**
2. Consider agenda items for next meeting. (Discussion)

**Public Comment-** This time is devoted to comments by the general public. No action will be taken on a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**Adjournment**

1. Motion to adjourn the meeting. **(For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on **July 22, 2022** in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website(<http://www.co.eureka.nv.us/comish/agendas.html>), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically mailed to Crescent Valley Town Hall. *For agenda support material, please contact Shasta Blackeye-Adair at Phone: (775) 237-6010; Email: [sblackeye@eurekacountynev.gov](mailto:sblackeye@eurekacountynev.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*