

DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

P.O. Box 540 *** Eureka, Nevada 89316 *** Telephone: 775-237-5263

MEMBERS: Rich McKay Chairman Michael Sharkozy, Vice-Chair J.J. Goicoechea, Member

Posted on December 28, 2022

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on **January 3, 2023, at 9:20 a.m.**, in the Commissioners' Chambers in the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada.

CALL TO ORDER

1. Call meeting to order.

GID AGENDA

1. Approval of agenda notice. **(For Possible Action)**

PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.* **(Discussion)**

APPOINTMENT OF OFFICERS

1. Appoint Chairperson for calendar year 2023. **(For Possible Action)**
2. Appoint Vice Chair for calendar year 2023. **(For Possible Action)**

PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.* **(Discussion)**

Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting Commissioner Admin. Asst. Jackie Berg at jberg@eurekacountynv.gov, PO Box 540, Eureka, NV 89316, or by calling (775) 237-7211, or faxing (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email. Times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main St. This agenda was posted electronically at Eureka County's website (www.co.eureka.nv.us) and Nevada's public notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.