

**EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682
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TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

The **Natural Resource Advisory Commission (NRAC)** will hold a public meeting on **Wednesday, November 9, 2022 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 24564869 ##.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Commission Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Approval of minutes from September 14, 2022 meeting. **(For Possible Action)**
3. Member updates and reports. (Discussion)

Agency and Entity Reports

1. Reports and updates from various natural resources and land management agencies and entities. (Discussion)

Correspondence and Issues

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. **(For Possible Action)**

Grazing

1. Discuss and consider response to recent grazing-related actions including BLM Land Health Assessment and Evaluation for the Ralston and Monitor Allotments, restart of BLM grazing regulation process, and Phoenix Mine AUM Cancellations. **(For Possible Action)**

Wild Horses

1. Discuss and consider response to wild horse issues in and affecting Eureka County including gather EA for the Stone Cabin Complex. **(For Possible Action)**

Mining, Oil and Gas, and Geothermal

1. Discuss and consider response regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County including responding to reclamation permit for Gold Lake Exploration Project. **(For Possible Action)**

Wildlife

1. Discuss and consider response to any wildlife-related issues in or affecting Eureka County including Proposed Regulation of the Nevada Board of Wildlife Commissioners LCB File No. R162-22 regarding Nevada Department of Wildlife review of subdivision maps. **(For Possible Action)**

Water

1. Review, discuss, and consider response, including protest, of recent water rights applications in or affecting Eureka County. **(For Possible Action)**
2. Discuss and consider response to ORNI 15 LLC/Ormat Nevada Inc. Jersey Valley Hot Spring Mitigation Project including associated water rights applications. **(For Possible Action)**
3. Discuss and consider a request asking for a County letter to the State Engineer supporting continued but temporary use of Mt. Hope Project mining water rights for farming at the Bobcat Ranch. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on November 3, 2022 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website(<http://www.co.eureka.nv.us/comish/agendas.html>), electronically posted to Nevada’s Public Notice Website (<https://notice.nv.gov>) and electronically mailed to Crescent Valley Town Hall.

For agenda support material, please call (775) 237-6010 or email jtibbitts@eurekacountynv.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.