



EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE  
PO BOX 714 · EUREKA · NEVADA · 89316  
PHONE: (775) 237-5372 FAX: (775) 522-0909

## AGENDA

Post on or before November 14, 2022

**NOTICE IS HEREBY GIVEN** that the Local Emergency Planning Committee will meet on **November 18, 2022 at 8:30a.m.** in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada.

### 1) **Call to Order**

### 2) **Agenda**

1. Approval of the agenda notice with addition of any emergency item and/or deletion. **(For Possible Action)**

### 3) **Public Comment**

1. Public comment and discussion.

*Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings. (Discussion)*

### 4) **Minutes**

1. Approval of minutes of the October 20, 2022 meeting. **(For Possible Action)**

### 5) **Change Order Request**

1. Discuss, approve, or deny one (1) decontamination tent from ZUMRO Air Shelters USA, LLC in an amount not to exceed \$14,334.68, utilizing funds budgeted in LEPC (010-039-55010-000) capital outlay account, as approved in the Fiscal Year 2023 SERC OPTE Grant (23-SERC-07-01). *Note: This item was previously approved on July 20, 2022 for EMS Solutions who are now unable to provide the equipment. The secondary contractor was ZUMRO with the most comparable and available quote. (For Possible Action)*

### 6) **Membership Update**

1. Discuss alternate positions for the Eureka County LEPC Board. **(Discussion)**

### 7) **Next Meeting Date**

1. The committee will tentatively set the next meeting date(s). **(Discussion)**

**8) Public Comment & Open Discussion**

1. Public comment and discussion. *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings. (Discussion)*

**9) Next Agenda Items**

1. Consider items requiring action to be placed on the agenda for the next meeting. *(Discussion)*

**10) Adjournment**

1. Adjournment of the meeting. *(For Possible Action)*

The phrase “**(For Possible Action)**” means the Board may take action upon an item but is not required to. Items may be taken out of order, related items may be combined for consideration, and items may be removed from the agenda at any time. Supporting materials for meeting may be obtained by contacting Angeliek Ard at the Eureka County Public Works Office at 701 S. Main Street, P.O. Box 714, Eureka, NV 89316; Phone (775) 237-5372, Fax (775) 522-0909; email: [aard@eurekacountynv.gov](mailto:aard@eurekacountynv.gov). This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); and the US Post Office. This agenda was posted electronically at Eureka County’s website ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada’s public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notice the Eureka County Public Works Office prior to the meeting at the email address, mailing address, or phone/fax numbers listed above