

**EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION**

PO BOX 682
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TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

The **Natural Resource Advisory Commission** (NRAC) will hold a public meeting on **Wednesday, May 10, 2023 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 24820329708 ##.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Commission Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Member updates and reports. (Discussion)

Agency and Entity Reports

1. Reports and updates from various natural resources and land management agencies and entities. (Discussion)

Correspondence and Issues

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. **(For Possible Action)**

Grazing

1. Discuss and consider response to recent grazing-related actions including without limitation BLM grazing regulation process and grazing modifications for Lahontan Cutthroat Trout habitat Environmental Assessment. **(For Possible Action)**

Mining, Oil and Gas, and Geothermal

1. Discuss and consider response regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County. **(For Possible Action)**

Comparative Rangeland Photo Book

1. Discuss, approve, or deny reaffirming action taken in November 2021 to fund first printing and distribution of completed comparative rangeland photo book, *Landscapes through Time: Eureka County, Nevada*, by Dr. Barry Perryman and Craig Smith at a cost not to exceed \$6,000.00. Note: Efforts are being taken to receive contributions from other entities including the N-6 Grazing District and the Eureka Conservation District, which has committed \$4000.00 towards the effort. **(For Possible Action)**

BLM Conservation and Landscape Health Regulations

1. Discuss and consider response to BLM proposed regulations to “prioritize the health and resilience of ecosystems across BLM managed lands.” **(For Possible Action)**

2023 Legislative Session

1. Discuss, approve, or modify the position of the County on legislation being considered by the Nevada Legislature. A list of the proposed legislation to be considered is available by contacting the Department of Natural Resources. **(For Possible Action)**

Elko County Common Sense Lands Act

1. Discuss and consider response regarding the Elko County Common Sense Lands Act. **(For Possible Action)**

Revised Statute (RS) 2477 Rights of Way

1. Discuss and consider joining effort with other western counties to resolve RS 2477 rights of way claims through the Historic Routes Preservation Act, including providing funding for Chartwell Enterprises assistance in the effort in an amount of at least \$7500.00. **(For Possible Action)**

Alternative Energy

1. Discuss, approve, or deny supporting a Diamond Valley Agrivoltaics (Agri-Solar) Study, including a funding contribution to complete the study. **(For Possible Action)**
2. Discuss and consider response regarding BLM Utility-Scale Solar Energy Programmatic EIS process. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

Public Comment – *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.

Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on May 4, 2023 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website(<http://www.co.eureka.nv.us/comish/agendas.html>), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov>) and electronically mailed to Crescent Valley Town Hall.

For agenda support material, please call (775) 237-6010 or email hdechambeau@eurekacountynv.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.